**WELL SCHEDULE**

**U.S. DEPT. OF THE INTERIOR**

**GEOLOGICAL SURVEY**

**WATER RESOURCES DIVISION**

**MASTER CARD**

Record by: P. D.

Source of data: 404C

Date: 8-71

Map: 3-7

**State:** 2

**County (or town):** Y0620

**Seq no.:** 1

**Lat-long:** 30 54 27 N

**Longitude:** 090 13 2

**Local well number:** 024 04: 07: 17: 00: 26

**Local use:** 493

**Owner or name:** E. J. Wilson

**Address:** 3

**Ownership:**
- (A) Fed Gov't
- (B) City
- (C) Corp or Co
- (D) Private
- (E) State Agency
- (F) Water Dist

**Use of well:**
- (A) Domestic
- (B) Irrigation
- (C) Power
- (D) Fuel
- (E) Industry
- (F) Hunting
- (G) Fish
- (H) Mining
- (I) Fish hatchery

**DATA AVAILABLE:**
- Well data
- Freq. w/f map
- Field aquifer chart

**Hyd. lab. data:**

**Qual. water data:**

**Freq. sampling:**
- Pumpage inventory, no period

**Aperture cards:**

**Log data:**

**WELL DESCRIPTION CARD**

**SAME AS ON MASTER CARD**

**Depth well:**

**Date:**

**Depth cased:**

**Casing:**

**Finishing:**

**Method:**

**Date Drilled:**

**Driller:**

**Lift:**

**Power:**

**Describing MP:**

**Alt. LSD:**

**Water Level:**

**Date:**

**Draindown:**

**QUALITY OF WATER DATA:**

**Sp. Conduct.**

**Taste, color, etc.:**
<table>
<thead>
<tr>
<th>Field</th>
<th>Value</th>
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<td>Well No.</td>
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<td>Latitude-longitude</td>
<td>N 5</td>
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<td>310</td>
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<td>Section</td>
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<tr>
<td>Topo of well site</td>
<td>depression, stream channel, dunes, flat, hilltop, sink, swamp, offshore, pediment, hillside, terrace, undulating, valley flat</td>
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<tr>
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<td>Aquifer thickness 86</td>
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<td>Depth to top of well</td>
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<td>Trans. Storage</td>
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<td>Perm.</td>
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### GWSI UPDATES

**Well No.** D4  
**County.** YA 200

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