

Recorded by BRR
Date 3/5/86
Agency USGS

^{3/86}
TRANSMITTED FOR ADP
U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

Well No. C28 189
E-Log No. _____
County YAZOO

GEN SITE DATA

Site Id 31252410109101101011 R=0* T=A* 2=W* Data rellab. 3=U^C
Dist. 6=28* State 7=28* Co. 8=11631* Lat. Long./ 9=31252410* 10=091011110101*
Well NO. 12=101281* Location 13=SZZT12NR01E* Alt. 16=280.1*
Hyd. Unit (OWDC) 20=08103102106* Date 21=19861011116* (YYYYMMDD)
Agency Use 803=01* Well Use 23=1M* Water Use 24=1Z* Hole depth 27=1500.1* Well depth 28=1500.1*
WL 30=1110.1* Date 31=19861011116* Source 33=1D1*
Project No. 5=

LIFT

R=42* T=A* 254#1* Date 38=19861011116* Lift Type 43=A* Intake 44=*
Power Type 45=* H.P. 46=

CONSTR

R=58* T=A* 723#1* Date 60=19861011116* Drlg 63=150* Name CRESSWELL
Method 65=H* Finish 66=S* Remarks _____

CASING

R=76* T=A* 725#1* 59#1* Top csng 77# 101.0* Bot. csng 78=14810.1* Diam. 79# 13.1*
R=76* T=A* 725#2* 59#1* Top csng 77# 101.0* Bot. csng 78= 101.0* Diam. 79# 13.1*

OPENINGS

R=82* T=A* 726#1* 59#1* Top 83# 14810.1* Bottom 84=15019.1* Type 85=S*
Diam. 87=13.1* Size 88=*
R=82* T=A* 726#2* 59#1* Top 83# 14810.1* Bottom 84= 15019.1* Type 85=*
87= 88=

AQUIFERS

R=90* T=A* 721#1* Top 91=14810.1* Bot 92=* Unit Id 93=124SIBIT*
R=90* T=A* 721#2* Top 91=* Bot 92=* Unit Id 93=*

HYDRAULICS

R=98* T=A* 99#1* Unit tested 100= 103=*
R=105* T=A* 99#1* Test No. 106# 107=* Transmissivity (gal/d)/ft _____
108= 110=* Storage coeff. Boundaries _____

ANAL.

R=114* T=A* 706= | | | | *
 Year 115# | | | | | * 117= | | | | | * 120= | | | | | *

YIELD

R=121* T=A* Yr Begin 122# | | | | | * Network 258# | | | | | *
 R=146* T=A* Flows/Pumped (circle one) 147#1* 148= 19 86 10 11 15 * Q 150= | | | | 75 *
 Q/S 272= | | | | | *

OWNER

R=158* T=A* 718#1* Date 159# 19 86 10 11 15 * Owner No. _____
 Owner 161# ENERGY DRILLING CO | | | | | *

OTHER ID

R=189* T=A* 736#1* E-Log No. 190# | | | | | * 191= M I S S I S S I D I S T * | | | | | *

FIELD OW

R=192* T=A* 738#1* Date 193# | | | | | / | | | | / | | | | * Temp 196#03010* 197= | | | | | *
 R=192* T=A* 738#2* Date 193# | | | | | / | | | | / | | | | * Cond 196#00095* 197= | | | | | *
 R=192* T=A* 738#3* Date 193# | | | | | / | | | | / | | | | * pH 196#00400* 197= | | | | | *

LOGS

R=198* T=A* 739#1* Log 199# D * Top 200= | | | | | 0 | | * Bot 201= | 50 | 0 | | *
 R=198* T=A* 739#2* 199# | | | | | * 200= | | | | | * 201= | | | | | *

Remarks: R=183# 311= | | | | | / | | | | / | | | | *

184: 5 mi W OF PICKENS

SURFACE	0	18
SAND	18	42
SHALE-STARS SAND	42	320
SHALE-ROCK	320	480
SAND	480	500