

1/81WTO

TRANSMITTED FOR ADP

Recorded by BRR

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

8/85

Well No. R21

Date 8/1/85

E-Log No. _____

County WILKINSON

Site ID 310324091162801 R=0* T=A* 2=W*

GEN. SITE DATA

Data reliab. 3=U*^C Report. agency 4=USGS* Dist. 6=28* 7=28* Co. 8=157*

Lat. Long. 9=310324* 10=0911628* Well No. 12=R021*

Location 13=N.W.S.E. S. 18 T. 01 N. R. 02 W.* Alt. 16=360*

Hyd. Unit (OWDC) 20= _____* Date 21=0711411985*

Well use 23=W* Water Use 24=Z* Hole depth 27=162* Well depth 28=162*

WL 30= _____* Date 31= 1/1* Source 33= _____*

Status 273= _____* Project No. 5= _____*

OWNER

R=158* T=A* Date 159# 0711411985* Owner No. _____

Owner 161# J.U.S.T.I.S. OIL CO.*

FIELD OW

R=192* T=A* Date 193# 1/1* Temp. 196#00010* 197= _____*

R=192* T=A* Date 193# 1/1* Cond. 196#00095* 197= _____*

R=192* T=A* Date 193# 1/1* pH 196#00400* 197= _____*

CONSTR.

R=58* T=A* 59# 1* Date 60# 0711411985* Remarks _____

Drlg. 63# 453* Name MORPHIS CONTRACTING Method 65# H* Finish 66# S*

CASING

R=76* T=A* 59# 1* Top csgn. 77# 0* Bot. csgn. 78# 142* Diam. 79# 4.5*

R=76* T=A* 59# 1* Top csgn. 77# _____* Bot. csgn. 78# _____* Diam. 79# _____*

OPENINGS

R=82* T=A* 59# 1* Top 83# 142* Bottom 84# 162*

Type 85# S* Diam. 87# 4* Size 88# .025*

R=82* T=A* 59# 1* Top 83# _____* Bottom 84# _____*

Type 85# _____* Diam. 87# _____* Size 88# _____*

YIELD

R= _____* T=A* 147# 1* Q 150# _____* Q/S 272# _____*

134 flows 146 pumped

LIFT

R=42* T= A * Lift type 43# * Intake 44= * Power type 45= *
 Date 38= / / * H.P. 46= *

LOGS

R=198* T= A * Log 199# D * Top 200= 0. * Bot 201= 1.6.2. *
 R=198* T= A * Log 199# * Top 200= * Bot 201= *
 R=189* T= A * E Log No. 190# * 191= M I S S D I S T *

ANAL.

R=114* T= A * Year 115# * 117= * 120= *

AQUIFERS

R=90* T= A * 256# 1 * Top 91= 40. * Bot 92= 1.6.2. *
 Unit ID 93= 121CRNL * Name of Unit _____
 R=90* T= A * 256# 1 * Top 91= * Bot 92= *
 Unit ID 93= * Name of Unit _____

HYDRAULICS

R=98* T= A * 99# 1 * Unit tested 100= * 103= *
 R=105* T= A * 99# 1 * Test No. 106# *
 107= * Transmissivity (gal/d)/ft _____
 108= * Hydraul. cond. (gal/d)/ft² _____
 110= * Storage coeff. Boundaries _____

R=121* T= * Yr Begin 122# * Network 258# *

Water Level Data Collection (1)

2 1/2 mi E of WOODVILLE

| | | |
|----------------------|-----|-----|
| Red clay - sand | 0 | 20 |
| sand - Red clay | 20 | 40 |
| sand - gravel | 40 | 60 |
| coarse sand - gravel | 60 | 80 |
| coarse sand - gravel | 80 | 100 |
| coarse sand - gravel | 100 | 140 |
| sand - gravel | 140 | 162 |