

TRANSMITTED FOR ADP
U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT

Recorded by BRR
Date 3/6/86
Agency USGS

Well No. Q19
E-Log No. _____
County WILKINSON
#1 GEORGE BRANDON

WELL RECORD

GEN SITE DATA

Site Id 31101041109112744011 R=0* T=A* 2=W* Data reliab. 3=C* U

Dist. 6=28* State 7=28* Co. 8=1157* Lat. Long. 9=311010411* 10=091127441*

Well NO. 12=101011911* *IRREG. SEC.* Location 13=NWNW1S33T91NR103W* Alt. 16=28011*

Hyd. Unit (OWDC) 20=080702011* Date 21=1986191119* (YYYYMMDD)

Agency Use 803=Q* Well Use 23=W* Water Use 24=Z* Hole depth 27=1693.0* Well depth 28=1588.0*

WL 30=2201.1* Date 31=19861011111* Source 33=D1*

Project No. 5=

LIFT

R=42* T=A* 254#1* Date 38=1986191119* Lift Type 43=A1* Intake 44=

Power Type 45= H.P. 46=

CONSTR.

R=58* T=A* 723#1* Date 60=1986101119* Drlg 63=1184* Name GRINER

Method 65=H* Finish 66=P* Remarks _____

CASING

R=76* T=A* 725#1* 59#1* Top csng 77# Bot. csng 78=546.0* Diam. 79# 3.0*

R=76* T=A* 725#2* 59#1* Top csng 77# Bot. csng 78= Diam. 79#

OPENINGS

R=82* T=A* 726#1* 59#1* Top 83# 1546.0* Bottom 84=1588.0* Type 85=P*

Diam. 87# 3.0* Size 88=

R=82* T=A* 726#2* 59#1* Top 83# Bottom 84= Type 85=

87= 88=

AQUIFERS

R=90* T=A* 721#1* Top 91=1525.0* Bot 92= Unit Id 93=1R2M101CWI*

R=90* T=A* 721#2* Top 91= Bot 92= Unit Id 93=

HYDRAULICS

R=98* T=A* 99#1* Unit tested 100= 103=

R=105* T=A* 99#1* Test No. 106# 107= Transmissivity(gal/d)/ft _____

108= Hydraul. cond. (gal/d)/ft² _____ 110= Storage coeff. Boundaries _____

