**WELL SCHEDULE**

U. S. DEPT. OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

**MASTER CARD**

Record by: J. HARRELL
Source of data: BOWC
Date: 5/15/68
Map:

State: WAYNE

Latitude: 31° 32.80' N
Longitude: 89° 39.00' W

Lat-long accuracy:

Local well number: 5160
Local use:

Owner or name: MILLS

Address:

Ownership: (C) County, Fed Gov't, (M) City, Corp or Co, (P) Private, (S) State Agency, (W) Water Dist

Use of water:

Use of well:

DATA AVAILABLE:

Well data
Freq. W/S meas.: 20
Field aquifer char.: 23

Hyd. lab. data:

Qual. water data:

Freq. sampling:
Pumpage inventory: yes
Aperture cards:
Log data:

**WELL-DESCRIPTION CARD**

SAME AS ON MASTER CARD

Depth well: 195 ft

Depth cased: 189 ft

Casing type:

Finish:

Method:

Drilled:

Date Drilled: 11/63

Driller: Peoples Drilling

Life:

Power:

Descrip. MP:

Alt. LSD:

Water level:

Date:

Drawdown:

QUALITY OF WATER DATA:

Sp. Conduct:

Taste, color, etc.
### HYDROGEOLOGIC CARD

**Well No.: 560**

**Latitude-longitude:**
- N: _____________
- S: _____________
- W: _____________
- E: _____________

**Physiographic Province:** _____________

**Drainage Basin:** _____________

**Subbasin:** _____________

**Topo site:** Depression, stream channel, dunes, flat, hilltop, sink, swamp

**MAJOR AQUIFER:**
- **System:** _____________
- **Series:** _____________
- **Aquifer, formation, group:** _____________

**Lithology:**
- **Origin:** _____________
- **Aquifer Thickness:** _____________
- **Length of well open to:** _____________
- **Depth to top of:** _____________

**MINOR AQUIFER:**
- **System:** _____________
- **Series:** _____________
- **Aquifer, formation, group:** _____________

**Lithology:**
- **Origin:** _____________
- **Aquifer Thickness:** _____________
- **Length of well open to:** _____________
- **Depth to top of:** _____________

**Intervals Screened:**
- **Depth to consolidated rock:** _____________
- **Depth to basement:** _____________

**Surficial material characteristic:**
- **Infiltration coefficient:** _____________
- **Coefficient Storage:** _____________

**Coefficient:**
- **Trans:** _____________
- **Spec cap:** _____________

**4 miles SE of Clara**