**WELL SCHEDULE**

**U.S. DEPT. OF THE INTERIOR**  
**GEOLOGICAL SURVEY**  
**WATER RESOURCES DIVISION**  

**MASTER CARD**

- **Record by:** B.D.  
- **Source of data:** BOWC  
- **Date:** 7-71  
- **Map:**  
- **State:**  
- **County (or town):** Wayne  
- **Latitude:** 31° 40' 41" N  
- **Longitude:** 87° 41' 8" W  
- **Local well number:** 033  
- **Owner or name:** SCOTT RUSSELL  
- **Address:** WAYNE  
- **Ownership:** County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist  
- **Use of water:**  
- **DATA AVAILABLE:** Well data  
- **Hyd. lab. data:**  
- **Qual. water data:**  
- **Aquifer:** Field aquifer chart  
- **Log data:**  

**WELL DESCRIPTION CARD**

- **SAME AS MASTER CARD**  
- **Depth well:** 113.5  
- **Casing type:** Steel  
- **Diam.:**  
- **Depth cased:** 109  
- **Finish:** Concrie, perforated, screened, gravel packed, open  
- **Method:** Bored, auger, jetted, air reverse, reaming, driven, drill  
- **Date Drilled:** 9-71  
- **Driller:**  
- **Lift:** Air, bucket, centrifugal, jet, etc.  
- **Power:** Diesel, Electric, Gasoline, Hand, Water, Air, Electric, etc.  
- **Descrip. NP:**  
- **Alt. LSP:** 1160  
- **Water Level:** 21 ft above LSP; 21 ft below LSP  
- **Date:** 6-71  
- **Yield:**  
- **QUALITY OF WATER DATA:** Iron ppm, Sulfate ppm, Chloride ppm, Hard. ppm,  
- **Sp. Conduct:** K x 10^6  
- **Temp.:**  
- **Date Sampled:**  
- **Taste, color, etc.:**
### HYDROGEOLOGIC CARD

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**Drainage Basin:**
- (D) Depression, stream channel, dunes, flat, hilltop, sink, swamp, offshore, pediment, hillside, terrace, undulating, valley flat

**Major Aquifer:**
- System
- Series

**Lithology:**
- Length of well open to:
- Depth to top of:

**Minor Aquifer:**
- System
- Series

**Lithology:**
- Length of well open to:
- Depth to top of:

**Intervals Screened:**
- Depth to consolidated rock:
- Source of data:
- Depth to basement:
- Source of data:

**Surflcial Material:**
- Infiltration characteristics:

**Coefficient Trans:**
- Specific capacity:
- Coefficient Storage:
- Coefficient Perm:

**Notes:**
- Number of geologic cards: