<table>
<thead>
<tr>
<th><strong>WELL SCHEDULE</strong></th>
<th><strong>U. S. DEPT. OF THE INTERIOR</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>GEOLOGICAL SURVEY</strong></td>
<td><strong>WATER RESOURCES DIVISION</strong></td>
</tr>
</tbody>
</table>

**MASTER CARD**

- **Record by:** J. HARRELL
- **Source of data:** BOWC
- **Date:** 4/30/68
- **Map:**

<table>
<thead>
<tr>
<th><strong>State</strong></th>
<th><strong>County (or town)</strong></th>
<th><strong>Latitude</strong></th>
<th><strong>Longitude</strong></th>
<th><strong>Sequential number:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>WAYNE</td>
<td>31°42.27'N</td>
<td>83°41.59'W</td>
<td>1</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Local well number:</strong></th>
<th><strong>Owner or name:</strong></th>
<th><strong>Address:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Wayne</td>
<td></td>
</tr>
</tbody>
</table>

**Ownership:** County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist.

**Use of water:** Stock, Insect, Unused, Repurpose, Recharge, Dwell-PS, Dwell-other.

**Well:** Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed.

**DATA AVAILABLE:**
- Well data
- Field aquifer char.
- Freq. W/L meas.
- Hyd. lab. data.
- Qual. water data.
- Freq. sampling.
- Pumpage inventory.
- Aperture cards.
- Log data.

**WELL-DESCRIPTION CARD**

- **Depth well:** 210 ft
- **Casing type:**
- **Diam:**
- **Finish:** porous, gravel, open, screen, ad. stc., bored, open, concrete, perf., screen, gallery, etc.
- **Method:** Air bored, cable, dug, hyd. jetted, air, reverse trenching, driven, drive.
- **Date Drilled:** 11/03
- **Type:** Deep Shallow
- **Driller:** Portable Driller Co.
- **Power:** nat. LP
- **Descrip. MP:**
- **Alt. LSD:** above

<table>
<thead>
<tr>
<th><strong>Water Level</strong></th>
<th><strong>Alt. MP:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>131 ft</td>
<td>1.31</td>
</tr>
</tbody>
</table>

**Accuray:**
- Method: Pumping
- Determined: 11/03

**Drawdown:**
- **Yield:**
- **Pumping period:**

**QUALITY OF WATER DATA:**
- **Iron:**
- **Sulfate:**
- **Chloride:**
- **Hard:**
- **Sp. Conduct:**

**Taste, color, etc.:**