

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT

TRANSMITTED FOR ANALYSIS

1/77

WELL RECORD

6-30-76

Record by WTO Date 3-8-76 County Washington Well No. N65

E-log No.

GEN. SITE DATA

Site ID 

3	3	0	6	2	8	0	9	1	0	2	5	7	0	1
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 R= 0 T= A M 2 = 0 \*

Data reliab. 3= C D \* Report. agency 4= U S G S \* Dist. 6= 2 8 \* 7= 2 8 \*

County 8= 1 5 1 \* Lat/Long. 9= 3 3 0 6 2 8 \* 10= 0 9 1 0 2 5 7 \*

Well No. 12= N 0 6 5 \* Loc 13= S W N W S 3 2 T 1 5 N R 0 8 W \*

Alt. 16= 1 1 5 . \* Hyd. Unit (OWDC) 20= \_\_\_\_\_ \*

Date 21= 1 1 0 0 / 1 9 7 5 \* Well use 23= W \* Water use 24= H \*

Hole depth 27= \_\_\_\_\_ \* Well depth 28= 8 1 8 . \*

WL 30= 2 0 . \* Date 31= 1 1 0 0 / 1 9 7 5 \* Source 33= D \*

OWNER

R = 158 \* T= A M \* Date 159# 1 1 0 0 / 1 9 7 5 \* Owner No. \_\_\_\_\_

Owner 161= J H C O X \_\_\_\_\_ \*

FIELD QW

R = 192 \* T= A M \* Date 193# \_\_\_\_\_ / \_\_\_\_\_ / 1 9 \_\_\_\_\_ \* Additional cards same R thru 193 for each parameter.

Temp. 196# 0 0 0 1 0 \* °C 197= \_\_\_\_\_ \*

Cond. 196# 0 0 0 9 5 \* uMhos 197= \_\_\_\_\_ \*

pH 196# 0 0 4 0 0 \* Value 197= \_\_\_\_\_ \*

CONSTR.

R = 58 \* T= A M \* 59# 1 \* Date 60= 1 1 0 0 / 1 9 7 5 \*

Drlr 63= 3 6 4 \* Name: Berryman Method 65= H \*

Finish 66= S \* Remarks \_\_\_\_\_

CASING

R = 76 \* T= A M \* 59# 1 \*

Top csng 77# - 0 . Bot. csng 78= \_\_\_\_\_ \* Diam. 79# 4 . \*

R = 76 \* T= A M \* 59# \_\_\_\_\_ \*

Top csng 77# \_\_\_\_\_ . Bot. csng 78= \_\_\_\_\_ \* Diam. 79# \_\_\_\_\_ \*

OPENINGS

R = <u>82</u> *	T= <u>A</u> M * 59# <u>1</u> *	R= <u>82</u> *	T= <u>A</u> M * 59# _____ *
Top 83# <u>7</u> <u>9</u> <u>8</u> . *		83# _____ . *	
Bot. 84# <u>8</u> <u>1</u> <u>8</u> . *		84# _____ . *	
Type 85= <u>S</u> *		85= _____ *	
Diam. 87= <u>2</u> . *		87= _____ *	
Size 88= _____ *		88= _____ *	

YIELD

R = 134 146 \* T= A M \* 147# 1 \* Q 150= 3 0 . \* Q/s 272= \_\_\_\_\_ \*

LIFT

R= 42 \* T= A M \* Lift type 43# S \* Intake 44= . . . \* Power type 45= E \*  
Date 38= 11/00/1975 \* H.P. 46= . . . 1.5 \*

LOGS

R= 198 \* T= A M \* Log 199# D \* Top 200= . . . 0 . \* Bot. 201= . . . 818 . \*  
R= 198 \* T= A M \* Log 199# . \* Top 200= . . . . \* Bot. 201= . . . . \*  
R= 189 \* T= A \* 190# . . . \* 191= M I S S I S T \*

ANAL.

R= 114 \* T= A M \* Year 115# . . . \* Type 120= . . . \*

AQUIFERS

R= 90 \* T= A M \* 256# 1 \* Top 91= . . . . \* Bot. 92= . . . . \*  
Unit ID 93= 124SPRT \* Name of unit  
R= 90 \* T= A M \* 256# . \* Top 91= . . . . \* Bot. 92= . . . . \*  
Unit ID 93= . . . . \* Name of unit

HYDRAULICS

R= 98 \* T= A M \* 99# 1 \* Unit tested 100= . . . . . \*  
R= 105 \* T= A M \* 99# 1 \* Test No. 106# \*  
Transmissivity 107= . . . . . \* T(gal/d)/ft  
Hydraul. conduct. 108= . . . . . \* P(gal/d)/ft<sup>2</sup>  
Storage coeff. 110= . . . . . \* Boundaries

5 miles N Glen Allen