

TRANSMITTED FOR ADP

Recorded by JY
Date 8-11-86
Agency USGS

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT

WELL RECORD

Well No. M113
E-Log No. _____
County Washington

GEN SITE DATA

Site Id 331244090492801 R=0* T=A* 2=W* Data reliab. 3= * 6

Dist. 6=28* State 7=28* Co. 8= 1511 * Lat. Long. 9= 331244 * 10= 0904928 *

Well No. 12= M113 * Location 13= NENWS28T16NR06W * Alt. 16= 106 . * *

Hyd. Unit (OWDC) 20= 08030207 * Date 21= 1986106121 * (YYYYMMDD) 17= M *

Agency Use 803= 0 * Well Use 23= W * Water Use 24= I * Hole depth 27= 120 . * Well depth 28= 120 . * *

WL 30= 28 . * Date 31= 1986106121 * Source 33= D *

Project No. 5= _____ *

LIFT

R=42* T=A* 254#1* Date 38= 1986106121 * Lift Type 43= I * Intake 44= _____ *

Power Type 45= D * H.P. 46= 160 . * *

CONSTR.

R=58* T=A* 723#1* Date 60= 1986106121 * Drlg 63= 439 * Name Irrig. Equip

Method 65= H * Finish 66= S * Remarks _____

CASING

R=76* T=A* 725#1* 59#1* Top csng 77# _____ . * Bot. csng 78= _____ . * Diam. 79# 16 . * *

R=76* T=A* 725#2* 59#1* Top csng 77# _____ . * Bot. csng 78= _____ . * Diam. 79# _____ . * *

OPENINGS

R=82* T=A* 726#1* 59#1* Top 83# _____ . * Bottom 84= 120 . * Type 85= S *

Diam. 87# 16 . * Size 88= _____ . *

R=82* T=A* 726#2* 59#1* Top 83# _____ . * Bottom 84= _____ . * Type 85= _____ *

87= _____ . * 88= _____ . *

AQUIFERS

R=90* T=A* 721#1* Top 91= 28 . * Bot 92= 120 . * Unit Id 93= 112MRYA *

R=90* T=A* 721#2* Top 91= _____ . * Bot 92= _____ . * Unit Id 93= _____ *

HYDRAULICS

R=98* T=A* 99#1* Unit tested 100= _____ . * 103= _____ *

R=105* T=A* 99#1* Test No. 106# _____ . * 107= _____ . * Transmissivity (gal/d)/ft _____

108= _____ . * Hydraul. cond. (gal/d)/ft² _____ 110= _____ . * Storage coeff. Boundaries _____

ANAL.

R=114* T=A* 706= | | | *
 Year 115# | | | | | * 117= | | | | | * 120= | | | | | *

YIELD

R=121* T=A* Yr Begin 115# | | | | | * Network 257# | | | | | *

R=146* T=A* Flows/Pumps (circle one) 147#1* 148= | 9 | 8 | 6 | 1 | 0 | 6 | 1 | 2 | 1 | | *
 150= | 3 | 0 | 0 | 0 | | *
 Q/S 272= | | | | | | * *

OWNER

R=158* T=A* 718#1* Date 159# | 1 | 9 | 8 | 6 | 1 | 0 | 6 | 1 | 2 | 1 | | * Owner No. _____

Owner 161# JAMES CREEK RANCH | | | | | * *

OTHER ID

R=189* T=A* 736#1* E-Log No. 190# | | | | | * 191= M I S S I S S I D I S T | | * *

FIELD QW

R=192* T=A* 738#1* Date 193# | | | | | / | | | | | / | | | | | * Temp 196#00010* 197= | | | | | | * *

R=192* T=A* 738#2* Date 193# | | | | | / | | | | | / | | | | | * Cond 196#00095* 197= | | | | | | | | * *

R=192* T=A* 738#3* Date 193# | | | | | / | | | | | / | | | | | * pH 196#00400* 197= | | | | | | * *

LOGS

R=198* T=A* 739#1* Log 199# D | * Top 200= | | | | | 0 | | * Bot 201= | | 2 | 0 | | | * *

R=198* T=A* 739#2* 199# | | | | | * 200= | | | | | | * 201= | | | | | | * *

Remarks: R=183# 311= | | | | | / | | | | | / | | | | | * *

184:

CLAY	0	25
FINE SAND	25	80
COARSE SAND OR GRAVEL	80	120