

1/81 WTO

TRANSMITTED FOR ADP  
U.S. GEOLOGICAL SURVEY

Recorded by BRB

Well No. 486

Date 2/1/83

WATER RESOURCES DIVISION

E-Log No. \_\_\_\_\_

MISSISSIPPI DISTRICT

County WASHINGTON

WELL RECORD

Site ID 331256090541802 R=0\* T=A\* 2=W\*

GEN. SITE DATA

Data reliab. 3=U\*<sup>C</sup> Report. agency 4=USGS\* Dist. 6=28\* 7=28\* Co. 8=151\*

Lat. \_\_\_\_\_ Long. 9=331256\* 10=0905418\* Well No. 12=4086\*

Location 1/2 S WSE S 22 T 16 N R 0.74\* Alt. 16=110\*

Hyd. Unit (OWDC) 20= \_\_\_\_\_ Date 21=1013011982\*

Well use 23=W\* Water Use 24=Z\* Hole depth 27=180\* Well depth 28=180\*

WL 30=2.0\* Date 31=1013011982\* Source 33=D\*

Status 273= \_\_\_\_\_ Project No. 5= \_\_\_\_\_

OWNER

R=158\* T=A\* Date 159# 1013011982\* Owner No. 71 *RUSH TRAIL LAKE*

Owner 161# NEU E HUGHES DRL\*

FIELD ON

R=192\* T=A\* Date 193# \_\_\_\_\_ Temp. 196#00010\* 197= \_\_\_\_\_\*

R=192\* T=A\* Date 193# \_\_\_\_\_ Cond. 196#00095\* 197= \_\_\_\_\_\*

R=192\* T=A\* Date 193# \_\_\_\_\_ pH 196#00400\* 197= \_\_\_\_\_\*

CONSTR.

R=58\* T=A\* 59# 1\* Date 60=1013011982\* Remarks \_\_\_\_\_

Drig. 63=4.02\* Name Tom GRIFFITH Method 65=H\* Finish 66=P\*

CASING

R=76\* T=A\* 59# 1\*

Top csng. 77# 140\* Bot. csng. 78# 140\* Diam. 79# 3\*

R=76\* T=A\* 59# 1\*

Top csng. 77# \_\_\_\_\_ Bot. csng. 78# \_\_\_\_\_ Diam. 79# \_\_\_\_\_\*

OPENINGS

R=82\* T=A\* 59# 1\* Top 83# 140\* Bottom 84# 180\*

Type 85=P\* Diam. 87# 3\* Size 88# \_\_\_\_\_\*

R=82\* T=A\* 59# 1\* Top 83# \_\_\_\_\_ Bottom 84# \_\_\_\_\_\*

Type 85# \_\_\_\_\_ Diam. 87# \_\_\_\_\_ Size 88# \_\_\_\_\_\*

YIELD

R=146\* T=A\* 147# 1\* Q 150# 80\* Q/S 272# \_\_\_\_\_\*

134 flows 146 pumped

R=42\* T= A \* Lift type 43# A\* Intake 44# \* Power type 45# \*

Date 38= 1,0,1,3,0,1,9,8,2\* H.P. 46# \*

LIFT

R=198\* T= A \* Log 199# D\* Top 200= 0.\* Bot 201= 1,8,0.\*

R=198\* T= A \* Log 199# \* Top 200# \* Bot 201# \*

R=189\* T= A \* E Log No. 190# \* 191= M I S S D I S T \*

LOGS

R=114\* T= A \* Year 115# \* 117# \* 120# \*

ANAL.

R=90\* T= A \* 256# 1 \* Top 91= 2,0.\* Bot 92# \*

Unit ID 93= 112MRVA \* Name of Unit

R=90\* T= A \* 256# 1 \* Top 91# \* Bot 92# \*

Unit ID 93# \* Name of Unit

AQUIFERS

R=98\* T= A \* 99# 1 \* Unit tested 100# \* 103# \*

R=105\* T= A \* 99# 1 \* Test No. 106# \*

107# \* Transmissivity (gal/d)/ft

108# \* Hydraul. cond. (gal/d)/ft<sup>2</sup>

110# \* Storage coeff. Boundaries

HYDRAULICS

R=121\* T= \* Yr Begin 122# \* Network 258# \*

Water Level Data Collection (1)

5 mi NW of Hollandale  
905 - N & 1839 - W of SE 1/4

	6	19
	19	18