

TRANSMITTED FOR ADP

296

Recorded by BRR  
Date 12/10/85  
Agency USGS

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT

Well No. G763  
E-Log No. \_\_\_\_\_  
County WASHINGTON

WELL RECORD

Site Id 331726090583201 R=0\* T=A\* 2=W\* Data reliab. 3=U  
 Dist. 6=28\* State 7=28\* Co. 8=115111\* Lat. Long./ 9=13311726\* 10=0905832\*  
 Well NO. 12=1616311\* Location 13=WNWSE<sup>S</sup>310<sup>T</sup>117N<sup>R</sup>108W\* Alt. 16=111011\*  
 Hyd. Unit(OWDC) 20=980302091\* Date 21=1985'1031'1111\*  
 Agency Use 803=01\* Well Use 23=WI\* Water Use 24=I\* Hole depth 27=118611\* Well depth 28=118611\*  
 WL 30=13511\* Date 31=1985'1031'1111\* Source 33=DI\*  
 Project No. 5=

R=42\* T=A\* 254#1\* Date 38=1985'1031'1111\* Lift Type 43#171\* Intake 44=  
 Power Type 45=E\* H.P. 46=120111\*

R=58\* T=A\* 723#1\* Date 60=1985'1031'1111\* Drlg 63=193\* Name SCHULTZ  
 Method 65=R1\* Finish 66=S1\* Remarks \_\_\_\_\_

R=76\* T=A\* 59#1\* 723#1\* Top csng 77#101\* Bot. csng 78=1661\* Diam. 79#1101\*  
 R=76\* T=A\* 59#2\* 723#1\* Top csng 77# Bot. csng 78= Diam. 79#

R=82\* T=A\* 59#1\* 723#1\* Top 83#1661\* Bottom 84=1861\* Type 85=S1\*  
 Diam. 87=1101\* Size 88=

R=82\* T=A\* 59#2\* 723#1\* Top 83# Bottom 84= Type 85=  
 Diam. 87= Size 88=

R=90\* T=A\* 721#1\* Top 91=1351\* Bot 92=1861\* Unit ID 93=112MIRVIA\*  
 R=90\* T=A\* 721#1\* Top 91= Bot 92= Unit ID 93=

R=98\* T=A\* 99#1\* Unit tested 100= 103=

R=105\* T=A\* 99#1\* Test No. 106# 107= Transmissivity(gal/d)/ft \_\_\_\_\_  
108= Hydraul. cond. (gal/d)/ft2 \_\_\_\_\_ 110= Storage coeff. Boundaries \_\_\_\_\_

R=114\* T=A\* 706= | | | | \* Year 115# | | | | | \* 117= | | | | \* 120= | | | | \*

R=121\* T=A\* Yr Begin 122# | | | | | \* Network 258# | | | | \*

R=146\* T=A\* Flows/Pumped (circle one) 147#1\* 148= | 1 | 9 | 8 | 5 | 1 | 0 | 3 | 1 | 1 | 1 | 1 | \* Q 150= | | 1 | 1 | 0 | 0 | 0 | 1 | \*  
Q/S 272= | | | | | | | \* \*

R=158\* T=A\* 718#1\* Date 159# | 1 | 9 | 8 | 5 | 1 | 0 | 3 | 1 | 1 | 1 | 1 | \* Owner No. \_\_\_\_\_

Owner 161# | A | Q | U | A | I | F | A | R | M | S | | | | | | | | | | | | | | \* \*

R=189\* T=A\* 736#1\* E-Log No. 190# | | | | | \* 191= M | I | S | S | D | I | S | T | \* \*

R=192\* T=A\* 738#1\* Date 193# | | | | | / | | | | / | | | | \* Temp 196#00010\* 197= | | | | | . | | | | \* \*

R=192\* T=A\* 738#2\* Date 193# | | | | | / | | | | / | | | | \* Cond 196#00095\* 197= | | | | | . | | | | \* \*

R=192\* T=A\* 738#3\* Date 193# | | | | | / | | | | / | | | | \* pH 196#00400\* 197= | | | | | . | | | | \* \*

R=198\* T=A\* 739#1\* Log 199# | D | \* Top 200= | | | | | 0 | . | | \* Bot 201= | | | 8 | 6 | . | | \* \*

R=198\* T=A\* 739#2\* 199# | | | | | \* 200= | | | | | . | | \* 201= | | | | | . | | \* \*

Remarks: R=183# 311= | | | | | / | | | | / | | | | \* \*

184:  
6 mi S OF GREENVILLE

Description of formation	from	to
CLAY	0	20
SAND	20	86