

TRANSMITTED FOR ADP

6268

Recorded by BRR
Date 12/10/85
Agency USGS

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT

Well No. 6161
E-Log No. _____
County WASHINGTON

WELL RECORD

Site Id 3318250911022801 R=0* T=A* 2=W* Data reliab. 3=4* 6

Dist. 6=28* State 7=28* Co. 8=1511* Lat. Long. 9=331825* 10=09110228*

Well NO. 12=268 Location 13=NEISE^S 25^T 117N^R 108W* Alt. 16=1115.1*

Hyd. Unit(OWDC) 20=080302091* Date 21=1985'104'115*

Agency Use 803=01* Well Use 23=WI* Water Use 24=I* Hole depth 27=1410.1* Well depth 28=1410.1*

WL 30=136.1* Date 31=1985'104'115* Source 33=DI*

Project No. 5=

R=42* T=A* 254 # 1* Date 38=1985'104'115* Lift Type 43#S* Intake 44=

Power Type 45=ET* H.P. 46=111.1*

R=58* T=A* 723#1* Date 60=1985'104'115* Drlg 63=1993* Name SCHULTZ

Method 65=HI* Finish 66=SI* Remarks _____

R=76* T=A* 59#1* 723#1* Top csng 77# 110.1* Bot. csng 78=1120.1* Diam. 79# 14.1*

R=76* T=A* 59#2* 723#1* Top csng 77# 1120.1* Bot. csng 78=1390.1* Diam. 79# 12.1*

R=82* T=A* 59#1* 723#1* Top 83# 1390.1* Bottom 84=1410.1* Type 85=SI*

Diam. 87=12.1* Size 88=

R=82* T=A* 59#2* 723#1* Top 83# Bottom 84= Type 85=

Diam. 87= Size 88=

R=90* T=A* 721#1* Top 91=1360.1* Bot 92=410.1* Unit ID 93=124CCRF*

R=90* T=A* 721#1* Top 91= Bot 92= Unit ID 93=

R=98* T=A* 99#1* Unit tested 100= 103=

R=105* T=A* 99#1* Test No. 106# 107= Transmissivity(gal/d)/ft _____

108= Hydraul. cond. (gal/d)/ft2 _____ 110= Storage coeff. Boundaries _____

R=114* T=A* 706= | | | * Year 115# | | | | * 117= | | | * 120= | | | *

R=121* T=A* Yr Begin 122# | | | | * Network 258# | | | *

R=146* T=A* Flows/Pumped (circle one) 147#1* 148= 1/19/85 1/04/11/5* 150= | | | 20. | | *

Q/S 272= | | | | | *

R=158* T=A* 718#1* Date 159# 1/19/85 1/04/11/5* Owner No. _____

Owner 161# SWIFT WATER BAPT CH | | | *

R=189* T=A* 736#1* E-Log No. 190# | | | | * 191= M I S S I S S I D I S T | | | *

R=192* T=A* 738#1* Date 193# | | | / | | / | | | * Temp 196#00010* 197= | | | . | | | *

R=192* T=A* 738#2* Date 193# | | | / | | / | | | * Cond 196#00095* 197= | | | . | | | *

R=192* T=A* 738#3* Date 193# | | | / | | / | | | * pH 196#00400* 197= | | | . | | | *

R=198* T=A* 739#1* Log 199# D | * Top 200= | | | 0. | | * Bot 201= | | 4/10. | | *

R=198* T=A* 739#2* 199# | | | * 200= | | | . | | | * 201= | | | . | | | *

Remarks: R=183# 311= | | | / | | / | | | *

184:

3 mi S of GREEN WILLE

| Description of formation encountered | From | To |
|--------------------------------------|------|-----|
| CLAY | 0 | 18 |
| SAND | 18 | 90 |
| CLAY | 90 | 110 |
| SHALE | 110 | 360 |
| SAND | 360 | 410 |