

TRANSMITTED FOR ADP

246

Recorded by BPR
Date 12/10/85
Agency USGS

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT

2/85

Well No. G166
E-Log No. _____
County WASHINGTON

WELL RECORD

Site Id 331701090584501 R=0* T=A* 2=W* Data reliab. 3=U* 6

Dist. 6=28* State 7=28* Co. 8=115711* Lat. Long. 9=3317011* 10=09058451*

Well NO. 12=161661* Location 13=WIENW^S38^T117W^R108W^I* Alt. 16=112.1*

Hyd. Unit(OWDC) 20=080302091* Date 21=1985'104'110*

Agency Use 803= Well Use 23=WI* Water Use 24=I* Hole depth 27=1185.1* Well depth 28=1185.1*

WL 30=136.1* Date 31=1985'104'110* Source 33=DI*

Project No. 5=

R=42* T=A* 254 # 1* Date 38=1985'104'110* Lift Type 43=I* Intake 44=

Power Type 45=EI* H.P. 46=20.11*

R=58* T=A* 723#1* Date 60=1985'104'110* Drlg 63=11931* Name SCHULTZ

Method 65=RI* Finish 66=SI* Remarks _____

R=76* T=A* 59#1* 723#1* Top csng 77#10.1* Bot. csng 78=165.1* Diam. 79#10.1*

R=76* T=A* 59#2* 723#1* Top csng 77# Bot. csng 78= Diam. 79#

R=82* T=A* 59#1* 723#1* Top 83#165.1* Bottom 84=185.1* Type 85=SI*

Diam. 87=110.1* Size 88=

R=82* T=A* 59#2* 723#1* Top 83# Bottom 84= Type 85=

Diam. 87= Size 88=

R=90* T=A* 721#1* Top 91=40.1* Bot 92=185.1* Unit ID 93=111ZMIRVIA1*

R=90* T=A* 721#1* Top 91= Bot 92= Unit ID 93=

R=98* T=A* 99#1* Unit tested 100= 103=

R=105* T=A* 99#1* Test No. 106# 107= Transmissivity(gal/d)/ft _____

108= Hydraul. cond. (gal/d)/ft2 _____ 110= Storage coeff. Boundaries _____

R=114* T=A* 706= | | | * Year 115# | | | | * 117= | | | * 120= | | | *

R=121* T=A* Yr Begin 122# | | | | * Network 258# | | | *

R=146* T=A* Flows/Pumped (circle one) 147#1* 148= 11985104110* 150= 110001*

Q/S 272= | | | | | *

R=158* T=A* 718#1* Date 159# 11985104119*

Owner No. _____

Owner 161# L E I O N L U M L E Y | | | | | *

R=189* T=A* 736#1* E-Log No. 190# | | | | * 191= M I S S I S S I D I S T *

R=192* T=A* 738#1* Date 193# | | | | / | | / | | | * Temp 196#00010* 197= | | | | | *

R=192* T=A* 738#2* Date 193# | | | | / | | / | | | * Cond 196#00095* 197= | | | | | *

R=192* T=A* 738#3* Date 193# | | | | / | | / | | | * pH 196#00400* 197= | | | | | *

R=198* T=A* 739#1* Log 199# D | * Top 200= | | | | 0 | | * Bot 201= | | 85 | | *

R=198* T=A* 739#2* 199# | | | * 200= | | | | | * 201= | | | | | *

Remarks: R=183# 311= | | | | / | | / | | | *

184:
7 mi S of GREENVILLE

description of formation	from	to
CLAY	0	40
SAND	40	85