

TRANSMITTED FOR ADP

245

Recorded by BRR
Date 12/10/85
Agency USGS

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT

Well No. G767
E-Log No. _____
County WASHINGTON

WELL RECORD

2/10

Site Id 3316340911001601 R=0* T=A* 2=W* Data reliab. 3=U* 6

Dist. 6=28* State 7=28* Co. 8=11511* Lat. Long./ 9=3311634* 10=09110016*

Well NO. 12=16167* Location 13=WNWSW^S371^T117W^R08W* Alt. 16=115.1*

Hyd. Unit(OWC) 20=080302091* Date 21=11985'06'011*

Agency Use 803=9* Well Use 23=W* Water Use 24=I* Hole depth 27=190.1* Well depth 28=190.1*

WL 30=133.1* Date 31=11985'06'011* Source 33=D*

Project No. 5=

R=42* T=A* 254#1* Date 38=11985'06'011* Lift Type 43#11* Intake 44=

Power Type 45=E* H.P. 46=129.1*

R=58* T=A* 723#1* Date 60=11985'06'011* Drlg 63=11931* Name SCHULTZ

Method 65=R* Finish 66=S* Remarks _____

R=76* T=A* 59#1* 723#1* Top csng 77#19.1* Bot. csng 78=179.1* Diam. 79#110.1*

R=76* T=A* 59#2* 723#1* Top csng 77# Bot. csng 78= Diam. 79#

R=82* T=A* 59#1* 723#1* Top 83#179.1* Bottom 84=190.1* Type 85=S*

Diam. 87=110.1* Size 88=

R=82* T=A* 59#2* 723#1* Top 83# Bottom 84= Type 85=

Diam. 87= Size 88=

R=90* T=A* 721#1* Top 91=331.1* Bot 92=190.1* Unit ID 93=1112MIRIVA*

R=90* T=A* 721#1* Top 91= Bot 92= Unit ID 93=

R=98* T=A* 99#1* Unit tested 100= 103=

R=105* T=A* 99#1* Test No. 106# 107= Transmissivity(gal/d)/ft _____

108= Hydraulic cond. (gal/d)/ft2 _____ 110= Storage coeff. Boundaries _____

R=114* T=A* 706= | | | | * Year 115# | | | | | * 117= | | | | * 120= | | | | *

R=121* T=A* Yr Begin 122# | | | | | * Network 258# | | | | *

R=146* T=A* Flows/Pumped (circle one) 147#1* 148= | 1 | 9 | 8 | 5 | 1 | 0 | 6 | 1 | 0 | 1 | 1 | * 150= | | | 1 | 0 | 0 | 0 | | | *
Q/S 272= | | | | | | | | *

R=158* T=A* 718#1* Date 159# | 1 | 9 | 8 | 5 | 1 | 0 | 6 | 1 | 0 | 1 | 1 | * Owner No. _____
Owner 161# | P | A | U | L | | W | A | T | S | O | N | | | | | | | | | | *

R=189* T=A* 736#1* E-Log No. 190# | | | | | * 191= | M | I | S | S | | D | I | S | T | * |

R=192* T=A* 738#1* Date 193# | | | | | / | | | | / | | | | * Temp 196#00010* 197= | | | | . | | | | *

R=192* T=A* 738#2* Date 193# | | | | | / | | | | / | | | | * Cond 196#00095* 197= | | | | . | | | | *

R=192* T=A* 738#3* Date 193# | | | | | / | | | | / | | | | * pH 196#00400* 197= | | | | . | | | | *

R=198* T=A* 739#1* Log 199# | D | * Top 200= | | | | | 0 | . | | * Bot 201= | | | 9 | 0 | . | | *

R=198* T=A* 739#2* 199# | | | | * 200= | | | | | . | | * 201= | | | | . | | | | *

Remarks: R=183# 311= | | | | | / | | | | / | | | | *

184:
6 mi S OF GREENVILLE

Description of Substrata encountered	From	To
CLAY	0	28
SAND	28	30