

TRANSMITTED FOR ADP

Recorded by BRR
Date 12/10/85
Agency USGS

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT

z/r

Well No. 237
G169
E-Log No. _____
County WASHINGTON

WELL RECORD

Site Id 331716091004801 R=0* T=A* 2=W* Data reliab. 3=U* 6

Dist. 6=28* State 7=28* Co. 8= 151 * Lat. Long./ 9= 331716 * 10= 0910048 *

Well NO. 12= G169 * Location 13= S W S E S 32 T 117 W R 08 W * Alt. 16= 120 *

Hyd. Unit (OWDC) 20= 080302091 * Date 21= 1985'05'22 *

Agency Use 803= 0 * Well Use 23= W * Water Use 24= I * Hole depth 27= 80 * Well depth 28= 80 *

WL 30= 36 * Date 31= 1985'05'22 * Source 33= D *

Project No. 5= _____ *

R=42* T=A* 254 # 1* Date 38= 1985'05'22 * Lift Type 43# S * Intake 44= _____ *

Power Type 45= E * H.P. 46= 115 *

R=58* T=A* 723#1* Date 60= 1985'05'22 * Drlg 63= 193 * Name SCHULTZ

Method 65= R * Finish 66= S * Remarks _____

R=76* T=A* 59#1* 723#1* Top csng 77# 10 * Bot. csng 78= 60 * Diam. 79# 110 *

R=76* T=A* 59#2* 723#1* Top csng 77# _____ * Bot. csng 78= _____ * Diam. 79# _____ *

R=82* T=A* 59#1* 723#1* Top 83# 60 * Bottom 84= 89 * Type 85= S *

Diam. 27= 110 * Size 88= _____ *

R=82* T=A* 59#2* 723#1* Top 83# _____ * Bottom 84= _____ * Type 85= _____ *

Diam. 27= _____ * Size 88= _____ *

R=90* T=A* 721#1* Top 91= 36 * Bot 92= 89 * Unit ID 93= 11ZMRVIA *

R=90* T=A* 721#1* Top 91= _____ * Bot 92= _____ * Unit ID 93= _____ *

R=98* T=A* 99#1* Unit tested 100= _____ * 103= _____ *

R=105* T=A* 99#1* Test No. 106# _____ * 107= _____ *

108= _____ * Hydraul. cond. (gal/d)/ft 2 _____ * 110= _____ * Storage coeff. Boundaries _____

R=114* T=A* 706# | | | * Year 115# | | | | * 117# | | | * 120# | | | *

R=121* T=A* Yr Begin 122# | | | | * Network 258# | | | *

R=146* T=A* Flows/Pumped (circle one) 147#1* 148# 11918511051221* Q 150# | | 18101 | | *

Q/S 272# | | | | | *

R=158* T=A* 718#1* Date 159# 11918511051221* Owner No. _____

Owner 161# MIARIC CURTIS | | | | | | | | | | | *

R=189* T=A* 736#1* E-Log No. 190# | | | | * 191# M I S S I S S I D I S T | | | | *

R=192* T=A* 738#1* Date 193# | | | | / | | / | | | * Temp 196#00010* 197# | | | | . | | | *

R=192* T=A* 738#2* Date 193# | | | | / | | / | | | * Cond 196#00095* 197# | | | | | | | | . | | | *

R=192* T=A* 738#3* Date 193# | | | | / | | / | | | * pH 196#00400* 197# | | | | . | | | *

R=198* T=A* 739#1* Log 199# D | * Top 200# | | | | 0 | | . | | * Bot 201# | | | | 8 | 0 | | . | | *

R=198* T=A* 739#2* 199# | | | * 200# | | | | . | | * 201# | | | | . | | *

Remarks: R=183# 311# | | | | / | | / | | | *

184: 6 mi S OF GREENVILLE

State/Office of Summation's Anticorrosion	Field	
CLAY	0	24
SAWD	24	20