

TRANSMITTED FOR ADP

Recorded by BRR
Date 12-13-85
Agency USGS

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT

Well No. 6171
E-Log No. _____
County Washington

WELL RECORD

Site Id 3318220911013001 R=0* T=A* 2=W* Data reliab. 3=U* C
 Dist. 6=28* State 7=28* Co. 8=11511* Lat. Long./ 9=331822* 10=091101301*
 Well NO. 12=61711* Location 13=SW^S 26^T 17^R 108^W* Alt. 16=1151*
 Hyd. Unit(OWDC) 20= Date 21=1985'05'18*
 Agency Use 803= Well Use 23=WI* Water Use 24=I* Hole depth 27=185* Well depth 28=185*
 Wl. 30=32* Date 31=1985'05'18* Source 33=10*
 Project No. 5=

R=42* T=A* 254 # 1* Date 38=1985'05'18* Lift Type 43=TI* Intake 44=
 Power Type 45=E* H.P. 46=20*

R=58* T=A* 723#1* Date 60=1985'05'18* Drlg 63=193* Name SCHULTZ
 Method 65=R* Finish 66=S* Remarks _____

R=76* T=A* 59#1* 723#1* Top csng 77# 10* Bot. csng 78=165* Diam. 79# 16*
 R=76* T=A* 59#2* 723#1* Top csng 77# Bot. csng 78= Diam. 79#

R=82* T=A* 59#1* 723#1* Top 83# 165* Bottom 84= 85* Type 85=S*
 Diam. 87=16* Size 88=

R=82* T=A* 59#2* 723#1* Top 83# Bottom 84= Type 85=
 Diam. 87= Size 88=

R=90* T=A* 721#1* Top 91= 32* Bot 92= 85* Unit ID 93= 112MIRVIA*
 R=90* T=A* 721#1* Top 91= Bot 92= Unit ID 93=

R=98* T=A* 99#1* Unit tested 100= 103=

R=105* T=A* 99#1* Test No. 106# 107= Transmissivity(gal/d)/ft _____

108= Hydraul. cond. (gal/d)/ft² _____ 110= Storage coeff. Boundaries _____

R=114* T=A* 706= | | | * Year 115# | | | | * 117= | | | * 120= | | | *

R=121* T=A* Yr Begin 122# | | | | * Network 258# | | | *

R=146* T=A* Flows/Pumped (circle one) 147#1* 148= 1/19/85 10:51/18* 150= | | 800 | | *

Q/S 272= | | | | | *

R=158* T=A* 718#1* Date 159# 1/19/85 10:51/18* Owner No. _____

Owner 161# DYKUIS FISH FARMS | | | | | *

R=189* T=A* 736#1* E-Log No. 190# | | | | * 191= M I S S I S S I D I S T *

R=192* T=A* 738#1* Date 193# | | | | / | | / | | | * Temp 196#00010* 197= | | | | | *

R=192* T=A* 738#2* Date 193# | | | | / | | / | | | * Cond 196#00095* 197= | | | | | *

R=192* T=A* 738#3* Date 193# | | | | / | | / | | | * pH 196#00400* 197= | | | | | *

R=198* T=A* 739#1* Log 199# D * Top 200= | | | | 0 . | * Bot 201= | | 8.5 | * *

R=198* T=A* 739#2* 199# | | | * 200= | | | | | * 201= | | | | | *

Remarks: R=183# 311= | | | | / | | / | | | *

184: 3 mi S OF GREENVILLE

| Description of Correlation | From | To |
|----------------------------|------|----|
| CLAY | 0 | 36 |
| SAND | 36 | 85 |