

TRANSMITTED FOR ADP

Recorded by BPR
Date 12/10/85
Agency USGS

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT

Well No. G165
E-Log No. _____
County WASHINGTON

WELL RECORD

2/8

Site Id 33192109110024101 R=0* T=A* 2=W* Data reliab. 3=U*
Dist. 6=28* State 7=28* Co. 8=11511* Lat. Long. 9=33119211* 10=0911010241*
Well NO. 12=161651* Location 13=SENE S 20 T 117 W R 08 W* Alt. 16=1151*
Hyd. Unit (OWDC) 20=0801302991* Date 21=19851041211*
Agency Use 803=1* Well Use 23=W1* Water Use 24=I* Hole depth 27=1881* Well depth 28=1881*
WL 30=1321* Date 31=19851041211* Source 33=10*
Project No. 5= _____*

R=42* T=A* 254 # 1* Date 38=19851041211* Lift Type 43# 17* Intake 44= _____*
Power Type 45=E* H.P. 46=13101*

R=58* T=A* 723#1* Date 60=19851041211* Drig 63=193* Name SCHULTZ
Method 65=R1* Finish 66=S1* Remarks _____

R=76* T=A* 59#1* 723#1* Top csng 77# 10* Bot. csng 78=1581* Diam. 79# 1161*
R=76* T=A* 59#2* 723#1* Top csng 77# _____* Bot. csng 78= _____* Diam. 79# _____*

R=82* T=A* 59#1* 723#1* Top 83# 1581* Bottom 84=1881* Type 85=S1*
Diam. 87=1161* Size 88= _____*

R=82* T=A* 59#2* 723#1* Top 83# _____* Bottom 84= _____* Type 85= _____*
Diam. 87= _____* Size 88= _____*

R=90* T=A* 721#1* Top 91=1321* Bot 92=1881* Unit ID 93=1112MRIA*
R=90* T=A* 721#1* Top 91= _____* Bot 92= _____* Unit ID 93= _____*

R=98* T=A* 99#1* Unit tested 100= _____* 103= _____*

R=105* T=A* 99#1* Test No. 106# _____* 107= _____* Transmissivity (gal/d)/ft _____
108= _____* Hydraul. cond. (gal/d)/ft² _____* 110= _____* Storage coeff. Boundaries _____

R=114* T=A* 706= | | | * Year 115# | | | | * 117= | | | * 120= | | | *

R=121* T=A* Yr Begin 122# | | | | * Network 258# | | *

R=146* T=A* Flows/Pumped (circle one) 147#1* 148= | | 9 | 8 | 5 | 1 | 0 | 4 | 1 | 2 | 1 | * 150= | | 1 | 2 | 0 | 0 | | *
Q/S 272= | | | | | | * *

R=158* T=A* 718#1* Date 159# | | 9 | 8 | 5 | 1 | 0 | 4 | 1 | 2 | 1 | * Owner No. _____

Owner 161# C | A | D | U | P | P | E | L | L | | | | | | | | | | *

R=189* T=A* 736#1* E-Log No. 190# | | | | * 191= M | I | S | S | | D | I | S | T | *

R=192* T=A* 738#1* Date 193# | | | | / | | / | | | * Temp 196#00010* 197= | | | | | * *

R=192* T=A* 738#2* Date 193# | | | | / | | / | | | * Cond 196#00095* 197= | | | | | | | * *

R=192* T=A* 738#3* Date 193# | | | | / | | / | | | * pH 196#00400* 197= | | | | | * *

R=198* T=A* 739#1* Log 199# D | * Top 200= | | | | 0 | . | * Bot 201= | | 8 | 8 | . | * *

R=198* T=A* 739#2* 199# | | * 200= | | | | | * 201= | | | | | * *

Remarks: R=183# 311= | | | | / | | / | | | * *

184:

4 mi S OF GREENVILLE

description of formation	from	to
CLAY	0	36
SAND	31	88