

1/81 WTC

Recorded by J. Crout  
Date 4/27/81

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT  
WELL RECORD

TRANSMITTED FOR ADD. Well No. M-22  
E-Log No. 1681  
County WARREN

Site ID 3 2 1 7 1 1 0 9 0 5 3 2 4 0 1 R=0\* T= A \* 2=W\*

Data reliab. 3=C\* Report: agency 4=USGS\* Dist: 6=28\* 7=28\* Co. 8=149\*

Lat. Long./ 9=3 2 1 7 1 1\* 10=0 9 0 5 3 2 4\* Well No. 12=M 0 2 2\*

Location 13=S W S W S 1 2 T 1 5 N R 0 3 E\* Alt. 16=1 8 0\*

Hyd. Unit (OWDC) 20= Date 21=0 3 1 1 7 1 1 9 8 1\*

Well use 23=W\* Water Use 24=H\* Hole depth 27=2 0\* Well depth 28=7 0\*

WL 30=5 0\* Date 31=0 3 1 1 7 1 1 9 8 1\* Source 33=D\*

Status 273= Project No. 5=

GEN. SITE DATA

OWNER

R=158\* T= A \* Date 159# 0 3 1 1 7 1 1 9 8 1\* Owner No.

Owner 161# G E O R G E L I E\*

FIELD QW

R=192\* T= A \* Date 193# / / / \* Temp. 196#00010\* 197= / / / \*

R=192\* T= A \* Date 193# / / / \* Cond. 196#00095\* 197= / / / \*

R=192\* T= A \* Date 193# / / / \* pH 196#00400\* 197= / / / \*

CONSTR.

R=58\* T= A \* 59# 1\* Date 60=0 3 1 1 7 1 1 9 8 1\* Remarks

Drlg. 53=3 9 7\* Name Jack D. Guinn Method 65=H\* Finish 66=S\*

CASING

R=76\* T= A \* 59# 1\*

Top csgn. 77# 0\* Bot. csgn. 78=5 0\* Diam. 79# 4\*

R=76\* T= A \* 59# 1\*

Top csgn. 77# \* Bot. csgn. 78= \* Diam. 79# \*

OPENINGS

R=82\* T= A \* 59# 1\* Top 83# 5 0\* Bottom 84=7 0\*

Type 85=S\* Diam. 87=4\* Size 88= \*

R=82\* T= A \* 59# 1\* Top 83# \* Bottom 84= \*

Type 85= \* Diam. 87= \* Size 88= \*

YIELD

R=146\* T= A \* 147# 1 \* Q 150=8\* Q/S 272= \*

134 flows 146 pumped

R=42\* T= A \* Lift type 43# S \* Intake 44= \* Power type 45= E \*

Date 38= 03/17/1981 \* H.P. 46= .5 \*

LIFT

R=198\* T= A \* Log 199# E \* Top 200= 10. \* Bot 201= 100. \*

R=198\* T= A \* Log 199# D \* Top 200= 0. \* Bot 201= 120. \*

R=189\* T= A \* E Log No. 190# 168 \* 191= M I S S D I S T \*

LOGS

R=114\* T= A \* Year 115# \* 117= \* 120= \*

ANAL.

R=90\* T= A \* 256# 1 \* Top 91= 50. \* Bot 92= 120. \*

Unit ID 93= 122CTHL \* Name of Unit

AQUIFERS

R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \*

Unit ID 93= \* Name of Unit

R=98\* T= A \* 99# 1 \* Unit tested 100= \* 103= \*

R=105\* T= A \* 99# 1 \* Test No. 106# \*

HYDRAULICS

107= \* Transmissivity (gal/d)/ft

108= \* Hydraul. cond. (gal/d)/ft<sup>2</sup>

110= \* Storage coeff. Boundaries

R=121\* T= \* Yr Begin 122# \* Network 258# \*

Water Level Data Collection (1)

From next southerly sk corner 1040' North 130' East