

TRANSMITTED FOR ADP

12/86  
VJ

Recorded by JG WJO  
Date 12/24/85 9/86  
Agency USGS

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT

Well No. E22  
E-Log No. 194  
County Warren

WELL RECORD

GEN SITE DATA

Site Id 322503090532501 R=0\* T=A\* 2=W\* Data reliab. 3=C\* <sup>C</sup>U

Dist 6=28\* State 7=28\* Co. 8=149\* Lat. Long./ 9=322503\* 10=0905325\*

Well NO. 12=1E0221\* Location 13=NE SW S 13 T 17 N R 03 E\* Alt. 16=88.1\*

Hyd. Unit (OWDC) 20=08030208\* Date 21=1985/12/03\* (YYYYMMDD) 17=M\*

Agency Use 803=0\* Well Use 23=U\* Water Use 24=U\* Hole depth 27=151.1\* Well depth 28=140.1\*

WL 30= Date 31= / / Source 33=

Project No. 5=

LIFT

R=42\* T=A\* 254#1\* Date 38= / / Lift Type 43# Intake 44=

Power Type 45= H.P. 46=

CONSTR.

R=58\* T=A\* 723#1\* Date 60=1986/01/01\* Drig 63=184\* Name Griner

Method 65=H\* Finish 66=S\* Remarks

CASING

R=76\* T=A\* 725#1\* 59#1\* Top csng 77# Bot. csng 78= Diam. 79# 4

R=76\* T=A\* 725#2\* 59#1\* Top csng 77# Bot. csng 78= Diam. 79#

OPENINGS

R=82\* T=A\* 726#1\* 59#1\* Top 83# Bottom 84= Type 85=

Diam. 87= Size 88=

R=82\* T=A\* 726#2\* 59#1\* Top 83# Bottom 84= Type 85=

87= 88=

AQUIFERS

R=90\* T=A\* 721#1\* Top 91= Bot 92= Unit Id 93=

R=90\* T=A\* 721#2\* Top 91= Bot 92= Unit Id 93=

HYDRAULICS

R=98\* T=A\* 99#1\* Unit tested 100= 103=

R=105\* T=A\* 99#1\* Test No. 106# 107= Transmissivity(gal/d)/ft

108= Hydraulic cond. (gal/d)/ft<sup>2</sup> 110= Storage coeff. Boundaries

ANAL. R=114\* T=A\* 706= \* Year 115# \* 117= \* 120= \*

R=121\* T=A\* Yr Begin 115# \* Network 257# \*

YIELD R=146\* T=A\* Flows/Pumped (circle one) 147#1\* 148= / / \* Q 150= \*  
Q/S 272= \*

OWNER R=158# T=A\* 718#1\* Date 159# 1986/01/01 \* Owner No. Obs well @ Site 13  
Owner 161# NICKSBURG \*

OTHER ID R=189\* T=A\* 736#1\* E-Log No. 190# 194 \* 191= M I S S D I S T \*

FIELD QW R=192\* T=A\* 738#1\* Date 193# / / \* Temp 196#00010\* 197= \*  
R=192\* T=A\* 738#2\* Date 193# / / \* Cond 196#00095\* 197= \*  
R=192\* T=A\* 738#3\* Date 193# / / \* pH 196#00400\* 197= \*

LOGS R=198\* T=A\* 739#1\* Log 199# E \* Top 200= 40 \* Bot 201= 151 \*  
R=198\* T=A\* 739#2\* 199# \* 200= \* 201= \*

Remarks: R=183# 311= / / \*

184: