

WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

MASTER CARD

Record by J.A. Callahan Source of data owner Date 6-8-66 Map \_\_\_\_\_

State Miss County (or town) Walthall

Latitude: 31° 10' 45" 3" N Longitude: 09° 01' 11" 5" W Sequential number: 1

Lat-long accuracy: 20' T, 1 S, R 10 W, Sec. 2, NW 1/4, SW 1/4

Local well number: H0001BC0201N10E Other number: \_\_\_\_\_ B & M

Local use: \_\_\_\_\_ Owner or name: Zeke Magee

Owner or name: \_\_\_\_\_ Address: \_\_\_\_\_

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist \_\_\_\_\_

Use of water: (A) Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, P.S, Rec, \_\_\_\_\_

Use of well: (S) Stock, Instnt, Unused, Reprressure, Recharge, Desal-P S, Desal-other; Other \_\_\_\_\_

Use of well: (A) Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed. \_\_\_\_\_

DATA AVAILABLE: Well data \_\_\_\_\_ Freq. W/L meas.: \_\_\_\_\_ Field aquifer char. \_\_\_\_\_

Hyd. lab. data: \_\_\_\_\_

Qual. water data; type: \_\_\_\_\_

Freq. sampling: \_\_\_\_\_ Pumpage inventory: \_\_\_\_\_

Aperture cards: \_\_\_\_\_

Log data: \_\_\_\_\_

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: 380 ft Meas. accuracy \_\_\_\_\_

Depth cased: \_\_\_\_\_ ft Casing type: \_\_\_\_\_; Diam. 2 in

Finish: porous concrete, gravel w. (perf.), gravel w. (screen), horiz. gallery, open end, \_\_\_\_\_

Method Drilled: rot, \_\_\_\_\_

Date Drilled: 1951 9 5 1 Pump intake setting: \_\_\_\_\_ ft

Driller: ?

Lift (type): \_\_\_\_\_ Deep \_\_\_\_\_ Shallow \_\_\_\_\_

Power (type): \_\_\_\_\_ Trans. or meter no. \_\_\_\_\_

Descrip. MP \_\_\_\_\_ ft above below LSD, Alt. MP \_\_\_\_\_

Alt. LSD: \_\_\_\_\_ Accuracy: \_\_\_\_\_

Water Level: \_\_\_\_\_ ft above below MP; \_\_\_\_\_ ft above below LSD Accuracy: \_\_\_\_\_

Date meas: 6-8-66 Yield: 30 gpm Method determined: \_\_\_\_\_

Drawdown: \_\_\_\_\_ ft Accuracy: \_\_\_\_\_ Pumping period: \_\_\_\_\_ hrs

QUALITY OF WATER DATA: Iron \_\_\_\_\_ ppm Sulfate \_\_\_\_\_ ppm Chloride \_\_\_\_\_ ppm Hard. \_\_\_\_\_ ppm

Sp. Conduct \_\_\_\_\_ K x 10<sup>6</sup> Temp. \_\_\_\_\_ °F Date sampled \_\_\_\_\_

Taste, color, etc. \_\_\_\_\_

Well No.

HI

