FORM 9-1642
(1-68)

WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

MASTER CARD

Record by: J.A. CALLAHAN
Source of data: OTTS JOHNSON
Date: 11/11/74

State: Walthall
County: Mf.
Sequential number: 74

Latitude: 30° 7' 4" N
Longitude: 89° 0' 10" W

WELL DESCRIPTION CARD

Same as on master card
Depth well: 23.5 ft

Casing type: 10 ft

Drilled: Dean Grimes

Power: LP

Descript. MP: above

Water Level: 3.6

Date: 11/16/74

Drawdown: 8.63

QUALITY OF WATER DATA:

Iron: ppm
Sulfate: ppm
Chloride: ppm
Sp. Conductance: K x 10

U.S. G.P.O. 1972/729-793/96/1303