

WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

MASTER CARD

Record by J. Shell Source of data BOWC Date 11/68 Map \_\_\_\_\_

State 28 County (or town) Walworth 79

Latitude: 31 19 09 N Longitude: 09 00 52 7 Sequential number: 1

Lat-long accuracy: 3 T. 4 S. R. 11 W. Sec 15 NW NE

Local well number: B0078B1504N11E Other number: \_\_\_\_\_ B & M

Local use: \_\_\_\_\_ Owner or name: \_\_\_\_\_

Owner or name: DALE EVANS Address: Rt. 3, Jayess

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist \_\_\_\_\_ P

Use of water: (A) Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, P S, Rec, (S) Stock, Instit, Unused, Repressure, Recharge, Desal-P S, Desal-other, Other \_\_\_\_\_ H

Use of well: (A) Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed \_\_\_\_\_ W

DATA AVAILABLE: Well data  Freq. W/L meas.:  Field aquifer char.

Hyd. lab. data: \_\_\_\_\_

Qual. water data; type: \_\_\_\_\_

Freq. sampling: \_\_\_\_\_ Pumpage inventory:  yes, no, period: \_\_\_\_\_

Aperture cards: \_\_\_\_\_

Log data: \_\_\_\_\_ D

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: 106 ft Meas. 3

Depth cased: 100 ft Casing type: Plastic Diam. 4 in

Finish: porous concrete, gravel w. concrete, (perfl.), (screen), gravel w. (screen), gallery, horz. open end, (P) perf., (S) screen, sd. pt., (W) shored, (X) open hole, (Z) other \_\_\_\_\_ S

Method Drilled: (A) air bored, (B) cable, (C) dug, (D) hyd jetted, (E) air rot., (F) rot., (G) percussive, (H) rotary, (I) air reverse, (J) trenching, (K) driven, (L) drive wash, (M) other \_\_\_\_\_ H

Date Drilled: 966 Pump intake setting: \_\_\_\_\_ ft

Driller: \_\_\_\_\_ name \_\_\_\_\_ address \_\_\_\_\_

Lift (type): (A) air, (B) bucket, (C) cent. jet, (D) multiple, (E) multiple, (F) none, (G) piston, (H) rot., (I) submerg, (J) turb, (K) other \_\_\_\_\_ S Deep \_\_\_\_\_ Shallow \_\_\_\_\_

Power (type): (A) diesel, (B) elec, (C) gas, (D) gasoline, (E) hand, (F) gas, (G) wind, (H) H.P. \_\_\_\_\_ S Trans. or meter no. \_\_\_\_\_

Descrip. MP \_\_\_\_\_ ft above \_\_\_\_\_ ft below LSD. Alt. MP \_\_\_\_\_

Alt. LSD: \_\_\_\_\_ Accuracy: \_\_\_\_\_ (source) \_\_\_\_\_

Water Level: 91 ft above MP; Ft below LSD 91 Accuracy: \_\_\_\_\_

Date meas: D66 Yield: \_\_\_\_\_ gpm Method determined \_\_\_\_\_

Drawdown: \_\_\_\_\_ ft Accuracy: \_\_\_\_\_ Pumping period \_\_\_\_\_ hrs

QUALITY OF WATER DATA: Iron \_\_\_\_\_ ppm Sulfate \_\_\_\_\_ ppm Chloride \_\_\_\_\_ ppm Hard. \_\_\_\_\_ ppm

Sp. Conduct \_\_\_\_\_ K x 10<sup>6</sup> Temp. \_\_\_\_\_ °F Date sampled \_\_\_\_\_

Taste, color, etc. \_\_\_\_\_

PUNCHED

Well No. B 7

