**MASTER CARD**

- **Record by:** BEW
- **Source of data:** Owner
- **Date:** 1/29/57
- **Record No.:** 73
- **State:**
- **County (or town):** Union
- **Latitude:** 34° 23' 19" N
- **Longitude:** 089° 10' 41" W
- **Local number:** L007CA1818S2Z3
- **Owner or name:** J. V. Rossel
- **Address:**
- **Ownership:** County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist
- **Use of water:** Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, P S, Rec, Stock, Inact, Unused, Repurpose, Recharge, Desal-P S, Desal-other, Other
- **Data Available:** Well data, Freq, U/L, meas, Yes, Field aquifer char
- **Hyd lab data:**
- **Qual. water data:** Type
- **Freq. sampling:** Yes
- **Pumping inventory:** No
- **Aperture cards:**
- **Log data:**

**WELL-DESCRIPTION CARD**

- **Depth well:** 252 ft
- **Depth cased:** 14 ft
- **Type:** (C) (F) (H) (M) (P) (U)
- **Finish:** Case, opal, open perf., screen, std pt, shred, open hole
- **Method:** Air, bored, cable, dug, hyd jetted, air reverse trenching, driven, drive core, percussion, rotary
- **Drilled:** 953 ft
- **Pump intake setting:**

**Driller:**

- **Lift:**
- **Power:** NAC, LP, TAC
- **Descrip:** Diesel, elec, gas, gasoline, hand, gas, wind, HP

**ALK LSD:**

- **Water Level:**
- **Date:** 7/15/71
- **Drawdown:**
- **QUALITY OF WATER DATA:**
- **Sp. Conduct:**

**Taste, color, etc.:**