# WELL SCHEDULE

**U.S. DEPT. OF THE INTERIOR**

**GEOLOGICAL SURVEY**

**WATER RESOURCES DIVISION**

**FORM 9-1642**

**WELL NO. A4**

**PUNCHED AUG 6 1973**

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**MASTER CARD**

<table>
<thead>
<tr>
<th>Record by</th>
<th>BEO</th>
</tr>
</thead>
<tbody>
<tr>
<td>Source of data</td>
<td>GRESHAM WATER</td>
</tr>
<tr>
<td>Date</td>
<td>8-30-77</td>
</tr>
<tr>
<td>Map</td>
<td>HAP</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Latitude</th>
<th>34° 30' 6&quot; N</th>
<th>Longitude</th>
<th>108° 14' 12&quot; W</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lat-long accuracy</td>
<td>30 sec 10 min 6 sec 10 sec</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Local well number</th>
<th>A004ECC31065001E</th>
</tr>
</thead>
<tbody>
<tr>
<td>Owner or name</td>
<td>H.L. GRESHAM (tenant)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Owner or name</th>
<th>GEORGE GREER</th>
</tr>
</thead>
</table>

**Ownership**
- County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist
- Other

**Use of Water**
- Air cond, Bottling, Comm, Dev water, Power, Fire, Dom, Irr, Hdw, Ind, P S, Rec, Stock, Inset, Unused, Recharge, Recharge, Desal-P S, Desal-other

**Well Description**
- Aande, Dean, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed

**DATA AVAILABLE**
- Well data: No
- Freq. W/I mean: Yes
- Field aquifer char: No
- Hyd. lab. data: No
- Qual. water data: Type: No
- Freq. sampling: No
- Pumpage inventory: No
- Aperture cards: No
- Log data: No

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**WELL DESCRIPTION CARD**

<table>
<thead>
<tr>
<th>Depth well</th>
<th>16.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Depth cased</td>
<td>14.0</td>
</tr>
<tr>
<td>Casing type</td>
<td>X</td>
</tr>
<tr>
<td>Method</td>
<td>(H)</td>
</tr>
<tr>
<td>Drilled</td>
<td>Air, bored, cable, dug, jetted, air, reverse trenching, driven, drive, rot., percuss., rotary, wash, other</td>
</tr>
<tr>
<td>Date</td>
<td>9.54</td>
</tr>
<tr>
<td>Pump intake setting:</td>
<td></td>
</tr>
</tbody>
</table>

**Driller:** WEBB

**Life:**
- (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z) (other)

**Power:**
- Nac, LP, Trans. or meter no.

**Descrip. HP:**
- Deep: 310
- Shallow: 10
- Trans. or meter no: 10

**Alt. LSD:**
- Above: 310
- Below LSD, Alt. HP: 10

**Water Level:**
- Ft above HP: 8.51
- Accuracy: 0.5
- Method: Determined

**Date:**
- 8.51

**Drawdown:**
- Accuracy: 0.5

**QUALITY OF WATER DATA:**
- Iron: ppm
- Sulfate: ppm
- Chloride: ppm
- Hard: ppm

**Sp. Conduct:**
- X x 10^6

**Taste, color, etc:**
- Temp: F
- Temp.: Sampled
GWSI UPDATES

Well No. A4
County Union

<table>
<thead>
<tr>
<th>Item Number</th>
<th>Changed From</th>
<th>Changed To</th>
<th>Requested by Initial</th>
<th>Date</th>
<th>Updated by Initial</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>C10</td>
<td>0891455</td>
<td>0891435</td>
<td>BKR</td>
<td>2/18/92</td>
<td>JMB</td>
<td>3/4/92</td>
</tr>
</tbody>
</table>