WELL SCHEDULE
U.S. DEPT. OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
OCT 11 1973

MASTER CARD
Record by: GdD
Source of data: BOWC
Date: 19-73
Map: 7.2
County or town: Junica
Latitude: 34° 15' 0" N
Longitude: 109° 02' 15" W
Local well number: J014
Local use: 06
Owner or name: B. M. MARTIN
Address: Dundee
Ownership: County, Fed Gov't, City, Corp of Co, Private, State Agency, Water Dist
Use of (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K)
Water: (S) (T) (U) (V) (W) (X) (Y) (Z)
Stock, Inst, Unused, Repurpose, Recharge, Desal-P S, Desal-other, Other
Use of (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P)
Wells: Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed

DATA AVAILABLE:
Well data: 70
Freq. W/L meas.: 71
Field aquifer char.: 72
Hyd. lab. data: 73
Qual. water data: type: 74
Freq. sampling: yes 75
Pumpage inventory: no. Period: 76
Dr. fire cards: yes 77
Log data: 78

WELL-DESCRIPTION CARD
SAME AS ON MASTER CARD
Depth well: 9.2 ft
Meas. 79
Casing: 6 in
Diam. 80
Depth cased: T (first perf.) 81
Casing: T (second perf.) 82
Finish: 83
Method: 84
Drilled: 85
Driller: Linger Hayne Central
Lift: 86
Power: 87
Descrip. MP: 88
Alt. LSD: 89
Water level: 90
Date: 91
Drawdown: 92
QUALITY OF WATER DATA:
Sp. Conduct: 93
Taste, color, etc.: 94

Well No. J14
PUNCHED
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### HYDROGEOLOGIC CARD

**Province:**

**Latitute-longitude**

**Drainage Basin:**

**Subbasin:**

**Topo of well site:**

- depression, stream channel, dunes, flat, hilltop, sink, swamp,
- offshore, pediment, hillsides, terrace, undulating, valley flat

**MAJOR AQUIFER:**

- system
- series
- aquifer, formation, group

**Lithology:**

**Length of well open to:**

**Depth to top of:**

**Aquifer Thickness:**

**MINOR AQUIFER:**

- system
- series
- aquifer, formation, group

**Lithology:**

**Length of well open to:**

**Depth to top of:**

**Aquifer Thickness:**

**Interval Screened:**

**Depth to consolidated rock:**

**Depth to basement:**

**Surface Material:**

**Coefficient Trans:**

**Coefficient Permeability:**

**Spec Cap:**

**Number of geologic cards:**

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**GPO 937-142**