

6/78 WTO

Recorded by N. Crout  
Date 12/16/80

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT  
WELL RECORD

TRANSMITTED FOR ADA  
Clayton

Well No. G-30  
E-Log No. \_\_\_\_\_  
County TUNICA

GEN. SITE DATA

Site ID 3.4.3.9.1.7.0.9.0.2.0.2.2.0.1 R=0\* T=A\* 2=W\*  
 Data reliab. 3=U\*<sup>C</sup> Report. agency 4=USGS\* Dist. 6=28\* 7=28\* Co. 8=1.4.3\*  
 Lat. Long. 9=3.4.3.9.1.7\* 10=0.9.0.2.0.2.2\* Well No. 12=6.0.3.0\*  
 Location 13=N.W.N.W.S. 14.T. 0.5.S. R. 11.W.\* Alt. 16=1.8.4.\*  
 Hyd. Unit (OWDC) 20= \_\_\_\_\_\* Date 21=0.9.1.15.1.19.8.0\*  
 Well use 23=W\* Water Use 24=I\* Hole depth 27=1.0.3.\* Well depth 28=1.0.3.\*  
 WL 30=1.3.\* Date 31=0.9.1.15.1.19.8.0\* Source 33=D\*  
 Status 273= \_\_\_\_\_\* Project No. 5= \_\_\_\_\_\*

OWNER

R=158\* T=A\* Date 159# 0.9.1.15.1.19.8.0\* Owner No. \_\_\_\_\_  
 Owner 16# PAUL BATTLE\*

FIELD LOG

R=192\* T=A\* Date 193# \_\_\_\_\_\* Temp. 196#00010\* 197= \_\_\_\_\_\*  
 R=192\* T=A\* Date 193# \_\_\_\_\_\* Cond. 196#00095\* 197= \_\_\_\_\_\*  
 R=192\* T=A\* Date 193# \_\_\_\_\_\* pH 196#00400\* 197= \_\_\_\_\_\*

CONSTR.

R=58\* T=A\* 59# 1\* Date 60=0.9.1.15.1.19.8.0\* Remarks \_\_\_\_\_  
 Drlg. 63=3.0.2\* Name HESTER Method 65=R\* Finish 66=S\*

CASING

R=76\* T=A\* 59# 1\* Steel  
 Top csgn. 77# 0.\* Bot. csgn. 78=6.3.\* Diam. 79# 1.6.\*  
 R=76\* T=A\* 59# 1\*  
 Top csgn. 77# \_\_\_\_\_\* Bot. csgn. 78= \_\_\_\_\_\* Diam. 79# \_\_\_\_\_\*

OPENINGS

R=82\* T=A\* 59# 1\* Top 83# 6.3.\* Bottom 84=1.0.3.\*  
 Type 85=2\* Diam. 87=1.6.\* Size 88= \_\_\_\_\_\*  
 R=82\* T=A\* 59# 1\* Top 83# \_\_\_\_\_\* Bottom 84= \_\_\_\_\_\*  
 Type 85= \_\_\_\_\_\* Diam. 87= \_\_\_\_\_\* Size 88= \_\_\_\_\_\*

YIELD

R=146\* T=A\* 147# 1\* Q 150=3.0.0.0.\* Q/S 272= \_\_\_\_\_\*  
 134 flows 146 pumped

LIFT

R=42\* T= A \* Lift type 43# T\* Intake 44= \* Power type 45= D\*

Date 38= 0.9/1.5/1.9.8.0\* H.P. 46= 6.0.\*

LOGS

R=198\* T= A \* Log 199# D\* Top 200= 0.\* Bot 201= 1.03.\*

R=198\* T= A \* Log 199# \* Top 200= \* Bot 201= \*

R=189\* T= A \* E Log No. 190# \* 191= M I S S D I S T \*

ANAL.

R=114\* T= A \* Year 115# \* Type 120= \*

AQUIFERS

R=90\* T= A \* 256# 1 \* Top 91= 4.1.\* Bot 92= 1.03.\*

Unit ID 93= 112MPVA \* Name of Unit. A Huv

R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \*

Unit ID 93= \* Name of Unit

HYDRAULICS

R=98\* T= A \* 99# 1 \* Unit tested 100= \* 103= \*

R=105\* T= A \* 99# 1 \* Test No. 106# \*

107= \* Transmissivity (gal/d)/ft

108= \* Hydraul. cond. (gal/d)/ft<sup>2</sup>

110= \* Storage coeff. Boundaries

R=121\* T= \* Yr Begin 122# \* Network 258= \*

Water Level Data Collection (1)

5 miles SE of Junica

description of formations encountered	from	to
clay	0'	41'
fine sand	41'	55'
coarse sand & gravel	55'	103'