

1/81 WTO

Recorded by J. Court  
Date 11/4/8

T/ADP

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT  
WELL / RECORD

*Flann Lake*  
*29*

Well No. 529  
E-Log No. \_\_\_\_\_  
County Tunica

Site ID 3.4.4.5.3.2.0.9.0.1.5.0.0.0.1 R=0\* T=A\* 2=W\*

GEN. SITE DATA

Data reliab. 3=U\* Report. agency 4=USGS\* Dist. 6=28\* 7=28\* Co. 8=1.4.3\*

Lat. \_\_\_\_\_ Long. 9=3.4.4.5.3.2\* 10=0.9.0.1.5.0.0\* Well No. 12=E.0.2.9\*

Location 13=S.W.W.W. S. 1.0 T. 0.4 S. R. 1.0 E\* Alt. 16=1.9.0\*

Hyd. Unit (OWDC) 20= \_\_\_\_\_\* Date 21=0.5.1.2.2.1.1.9.8.1\*

Well use 23=W\* Water Use 24=I\* Hole depth 27=1.1.0\* Well depth 28=1.1.0\*

WL 30=1.5\* Date 31=0.5.1.2.2.1.1.9.8.1\* Source 33=D\*

Status 273= \_\_\_\_\_\* Project No. 5= \_\_\_\_\_\*

OWNER

R=158\* T=A\* Date 159#0.5.1.2.2.1.1.9.8.1\* Owner No. \_\_\_\_\_

Owner 161#J. O. H. W. E. M. A. T. H. E. W. S.\*

FIELD OW

R=192\* T=A\* Date 193# \_\_\_\_\_\* Temp. 196#00010\* 197= \_\_\_\_\_\*

R=192\* T=A\* Date 193# \_\_\_\_\_\* Cond. 196#00095\* 197= \_\_\_\_\_\*

R=192\* T=A\* Date 193# \_\_\_\_\_\* pH 196#00400\* 197= \_\_\_\_\_\*

CONSTR.

R=58\* T=A\* 59#1\* Date 60=0.5.1.2.2.1.1.9.8.1\* Remarks \_\_\_\_\_

Drig. 63=3.0.2\* Name Hester Method 65=H\* Finish 66=S\*

CASING

R=76\* T=A\* 59#1\* Steel

Top csng. 77#0\* Bot. csng. 78=7.0\* Diam. 79#8\*

R=76\* T=A\* 59#1\*

Top csng 77# \_\_\_\_\_\* Bot. csng. 78= \_\_\_\_\_\* Diam. 79# \_\_\_\_\_\*

OPENINGS

R=82\* T=A\* 59#1\* Top 83#7.0\* Bottom 84=1.1.0\*

Type 85=L\* Diam. 87=8\* Size 88= \_\_\_\_\_\*

R=82\* T=A\* 59#1\* Top 83# \_\_\_\_\_\* Bottom 84= \_\_\_\_\_\*

Type 85= \_\_\_\_\_\* Diam. 87= \_\_\_\_\_\* Size 88= \_\_\_\_\_\*

YIELD

R=146\* T=A\* 147# 1\* Q 150=1.1.0.0\* Q/S 272= \_\_\_\_\_\*

134 flows 146 pumped

LIFT

R=42\* T= A \* Lift type 43# S \* Intake 44= \* Power type 45= E \*  
Date 38= 05/22/1981 \* H.P. 46= 1.5 \* \*

LOGS

R=198\* T= A \* Log 199# D \* Top 200= 0 \* Bot 201= 110 \* \*  
R=198\* T= A \* Log 199# \* Top 200= \* Bot 201= \* \*  
R=189\* T= A \* E Log No. 190# \* 191= M I S S D I S T \* \*

ANAL.

R=114\* T= A \* Year 115# \* 117= \* 120= \*

AQUIFERS

R=90\* T= A \* 256# 1 \* Top 91= 4.2 \* Bot 92= 110 \* \*  
Unit ID 93= 112 MRVA \* Name of Unit Alluv.  
R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \* \*  
Unit ID 93= \* Name of Unit

HYDRAULICS

R=98\* T= A \* 99# 1 \* Unit tested 100= \* 103= \*  
R=105\* T= A \* 99# 1 \* Test No. 106# \*  
107= \* Transmissivity (gal/d)/ft  
108= \* Hydraul. cond. (gal/d)/ft<sup>2</sup>  
110= \* Storage coeff. Boundaries

R=121\* T= \* Yr Begin 122# \* Network 258# \*

Water Level Data Collection (1)

10 miles NE of Tunica