**WELL SCHEDULE**

**U.S. DEPT. OF THE INTERIOR**

**GEOLOGICAL SURVEY**

**WATER RESOURCES DIV.**

**FORM 9-1642**

**Well No. B-24**

**Record by:** Allison

**State:** MISS

**County:** Tuscumbia

**Record of data:** 4/13/73 from Morseville Lake

**Latitude:** 34° 47' 45" N

**Longitude:** 89° 01' 15" W

**Local number:** B-0124

**Local use:** CA: 3 0 3 5 1 0 W

**Owner name:** C. P. Owen

**Address:** Bowdre

**Ownership:** County, Fed. Govt., City, Corp. of, Private, State Agency, Water Dist.

**Use of WELL:** Anode, Drain, Seismic, Heat Res. Obs., Oil-gas, Recharge, Test, Unused, Withdrawn, Waste, Destroyed.

**DATA AVAILABLE:**

- Well data: no
- Freq. W/L meas.: no
- Field aquifer char.: no
- Qual. water data: no
- Freq. sampling: no
- Pumpage inventory: no
- Aperture cards: no
- Log data: no

**WELL-DESCRIPTION CARD**

**SAME AS ON MASTER CARD**

**Depth well:** 112 ft

**Casing:** 58 ft

**Drilled:** 96.5 ft

**Driller:** Lauro Construction

**Flow:** (A) (B) (C) (D) (E) multiple, multiple, (N) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)

**Power:** LP

**Type:** Gasoline, diesel, electric, gas, gasoline, hand, gas, wind, N.P.

**Alt. LSD:** 17.5 ft

**Accuracy:** 1.18 ft

**Date:** 4-7-65

**Yield:** 2.10 g.p.m.

**Method determined:** 10

**QUALITY OF WATER DATA:**

- Iron: ppm
- Sulfate: ppm
- Chloride: ppm
- Hard.: ppm

**Sp. Conduct:** K x 10^6

**Temp.:** °F

**Date sampled:** 7-7-65

**Tests, color, etc.:**

**Note:** The document is a well schedule form filled out with detailed information about a water well, including its location, depth, drilling methods, water quality, and operational details.
Tunica County
Well No. B-24 Sector 35 T35N R100
GR. ELEV. = 4190 SWSE Sect 35
4-13-81
WL = 35 - 9.72 - 9.0 = 16.28

6' WELL 12' DITCH

2 MILE TO HWY 61
PLANKING OVER DITCH

W L - 8.0