## WELL SCHEDULE

**U. S. DEPT. OF THE INTERIOR**  
**GEOLoGICAL SURVEY**  
**WATER RESOURCES DIVISION**

### MASTER CARD

- **Record No.:** [Handwritten]
- **Source of data:** [Handwritten]
- **Date:** 06/28/74

### Location

- **State:** [Handwritten]
- **County:** [Handwritten]
- **Latitude:** 34°46'35"N
- **Longitude:** 09°01'55"W
- **Latitude Accuracy:** ± 1'
- **Longitude Accuracy:** ± 1'
- **Local well number:** [Handwritten]
- **Local use:** [Handwritten]
- **Owner or name:** [Handwritten]
- **Address:** [Handwritten]

### Ownership

- **County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist:** [Handwritten]

### Use of Water

- **Use:** [Handwritten]

### DATA AVAILABLE

- **Well data:** [Handwritten]
- **Freq. W/L meas.:** [Handwritten]
- **Field aquifer char.:** [Handwritten]
- **Hyd. lab. data:** [Handwritten]
- **Qual. water data:** [Handwritten]
- **Freq. sampling:** [Handwritten]
- **Pumping inventory:** [Handwritten]
- **Aperture cards:** [Handwritten]
- **Log data:** [Handwritten]

### WELL-DESCRIPTION CARD

- **Depth well:** 170 ft
- **Casing depth:** 13 ft
- **Casing type:** Steel
- **Finish:** 8 ft
- **Method:** [Handwritten]
- **Drilled:** [Handwritten]
- **Date drilled:** 05/10/74
- **Driller:** [Handwritten]
- **Type:** [Handwritten]
- **Lift:** [Handwritten]
- **Water level:** [Handwritten]
- **Water level meas.:** [Handwritten]
- **Bearing:** [Handwritten]
- **Quality of water data:** [Handwritten]
- **Sp. conduct:** [Handwritten]
- **Taste, color, etc.:** [Handwritten]

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### Additional Notes

- **ACCESS:** [Handwritten]
- **Dated:** DEC 2, 1974

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**U.S. G.P.O. 1972/720-793/96/1303**