## MASTER CARD

**Record by:**
- Source of data: BCE
- Date: 7/73
- Map: 7.2

**State:**
- Latitude: 34° 47' 56" N
- Longitude: 90° 12' 45.8" W
- Local number: 80
- County: UNO
- Local use: 80

**Ownership:**
- County, Fed Govt, City, Corp or Co, Private, State Agency, Water Dist

**Use of Water:**
- Stock, Inst, Used, Unassessed, Recharge, Desal-P S, Desal-other, Other

**DATA AVAILABLE:**
- Well data, Freq. W/L meas.
- Field aquifer char.
- Hyd. Tab. data.
- Qual. water data.
- Freq. sampling.
- Pumpange inventory.
- Aperature cards.
- Log data.

## WELL-DESCRIPTION CARD

**SAME AS ON MASTER CARD**
- Depth well: 63 ft
- Casing: 63 ft
- Diam: 2 in
- Type: C

**Finish:**
- Porous gravel, gravel-covered, collar, open

**Method:**
- Air, bored, cable, dug, jetted, reverse trenching, driven

**Drilled by:**
- C. J. Watson Co.

**Lift:**
- (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N)

**Power:**
- (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N)

**Descrip. HP:**
- Above LSD, Alt. HP

**Alt. LSD:** 197

**Water Level:** 5.8 ft

**Date:** 6/13

**Yield:** 5.0 gpm

**QUALITY OF WATER DATA:**
- Iron: 3 ppm
- Sulfate: 50 ppm
- Chloride: 25 ppm

**Sp. Conduct:** 1 x 10^6

**Temp:** 74

**Taste, color, etc.:**

---

**U.S. G.P.O. 1972/720-793/96/1303**