

Plugged

Paden Quad

481110

Recorded by WTO  
Date 11/21/84

TRANSMITTED FOR ADP  
GEOLOGICAL SURVEY  
WATER RESOURCE DIVISION  
MISSISSIPPI DISTRICT  
WELL RECORD

12/85

Well No. 580 9  
E-Log No. \_\_\_\_\_  
County TISHINGO

Site ID 0439190821005 R=0\* T=A\* 2=W\*

GEN. SITE DATA

Data reliab. 3=C\*<sup>C</sup>U Report. agency 4=USGS\* Dist. 6=28\* 7=28\* Co. 8=141\*  
Lat. \_\_\_\_\_  
Long. / 9=3439.18\* 10=032120.5\* Well No. 12=5080\*  
Location <sup>NW</sup> 13=SWSE S09 T05S R10E\* Alt. 16=520.\*  
Hyd. Unit (OWDC) 20=03160101\* Date 21=0211611981\*  
Well use 23=φ\* Water Use 24=U\* Hole depth 27=156.\* Well depth 28=131.\*  
WL 30=58.\* Date 31=0212211985\* Source 33=S\*  
Status 273= Project No. 5=03100.\*

OWNER

R=158\* T=A\* Date 159#0211611981\* Owner No. \_\_\_\_\_  
Owner 161#USCE E1-2\*

FIELD QW

R=192\* T=A\* Date 193# / / \* Temp. 196#00010\* 197= . . \*  
R=192\* T=A\* Date 193# / / \* Cond. 196#00095\* 197= . . \*  
R=192\* T=A\* Date 193# / / \* pH 196#00400\* 197= . . \*

CONSTR.

R=58\* T=A\* 59#1\* Date 60=0211611981\* Remarks \_\_\_\_\_  
Drlg. 63= Name USCE Method 65=H\* Finish 66=S\*

CASING

R=76\* T=A\* 59#1\*  
Top csgn. 77# 0. \* Bot. csgn. 78= 109. \* Diam. 79# 1.5 \*  
R=76\* T=A\* 59#1\*  
Top csgn. 77# . \* Bot. csgn. 78= . \* Diam. 79# . \*

OPENINGS

R=82\* T=A\* 59#1\* Top 83# 109. \* Bottom 84= 131. \*  
Type 85=S\* Diam. 87= 1.5 \* Size 88= .008 \*  
R=82\* T=A\* 59#1\* Top 83# . \* Bottom 84= . \*  
Type 85= . \* Diam. 87= . \* Size 88= . \*

YIELD

R= \* T=A\* 147# 1 \* Q 150= . \* Q/S 272= . \*

134 flows 146 pumped

R=42\* T= A \* Lift type 43# \* Intake 44= \* Power type 45= \*

Date 38= / / \* H.P. 46= \* \*

LIFT

R=198\* T= A \* Log 199# \* Top 200= \* Bot 201= \*

R=198\* T= A \* Log 199# \* Top 200= \* Bot 201= \*

R=189\* T= A \* E Log No. 190# \* 191= M I S S D I S T \*

LOGS

R=114\* T= A \* Year 115# \* 117= \* 120= \*

ANAL.

R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \*

Unit ID 93= Z I L G O R D \* Name of Unit

R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \*

Unit ID 93= \* Name of Unit

AQUIFERS

R=98\* T= A \* 99# 1 \* Unit tested 100= \* 103= \*

R=105\* T= A \* 99# 1 \* Test No. 106# \*

107= \* Transmissivity (gal/d)/ft

108= \* Hydraul. cond. (gal/d)/ft<sup>2</sup>

110= \* Storage coeff. Boundaries

HYDRAULICS

R=121\* T= A Yr Begin 122# 1981 \* Network 258# \*

Water Level Data Collection (1)

0.75 MI E OF PADEN  
MP = 2.35

8/21/85 = 57.86  
5/22/85 = 57.63  
2/22/85 = 58.06

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY  
Bureau of Land and Water Resources

P.O. Box 10631  
Jackson, Mississippi 39289-0631  
WATER WELL PLUGGING  
DECOMMISSIONING

|                     |       |
|---------------------|-------|
| COUNTY WELL LOCATED |       |
| TISHOMINGO          |       |
| WELL NUMBER         | CODED |
| E1-2                |       |
| J80                 |       |
| DATE WELL PLUGGED   |       |
| 9-17-90             |       |

|                       |
|-----------------------|
| PERMIT NUMBER         |
| NAME OF DRILLING FIRM |
|                       |

|   |           |              |       |
|---|-----------|--------------|-------|
| NAME & MAILING ADDRESS OF LANDOWNER                                   |           |              |       |
| U.S. CORPS OF ENG   |           |              |       |
| P.O. BOX 2288   |           |              |       |
| MOBILE, AL 36628  |           |              |       |
| WELL LOCATION   | SEC       | TOWNSHIP     | RANGE |
| SWS E 09 T 05 S R 10 E  |           |              |       |
| DISTANCE  | DIRECTION | NEAREST TOWN |       |
| E. OF PADEN   |           |              |       |
| OTHER LANDMARK  |           |              |       |
| WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc |           |              |       |
| GROUNDWATER STUDY   |           |              |       |

|  |                       |                             |
|--|-----------------------|-----------------------------|
| NAME OF WELL CONTRACTOR WHO DRILLED THE WELL |                       |                             |
|  |                       |                             |
| NAME OF LANDOWNER WHEN WELL WAS DRILLED      |                       |                             |
|  |                       |                             |
| WELL DATA                                    |                       |                             |
| Well Depth                                   | Casing Diameter (In.) | Casing Length (Ft.)         |
| 131'   | 1.5                   |                             |
| Type of Casing                               | Hole Depth            | Depth to Static Water Level |
| PVC  |                       | 58.4                        |
| DATE WELL COMPLETED                          |                       |                             |
| 9-17-90                                      |                       |                             |

DESCRIBE HOW THE WELL OR HOLE WAS PLUGGED  
(AMOUNT OF CASING AND/OR SCREEN THAT WAS REMOVED, OR LEFT IN HOLE,  
MATERIAL USED IN PLUGGING, ETC.)

Pumped 3.0 BAGS OF GROUT IN HOLE,  
USING 5.5 GALS OF WATER PER BAG.  
LARGE OPENING AROUND WELL, GROUTED  
ENTIRE AREA.

I CERTIFY THAT THE WELL WAS PLUGGED OR ABANDONED IN ACCORDANCE WITH THE STATE OF MISSISSIPPI REGULATIONS

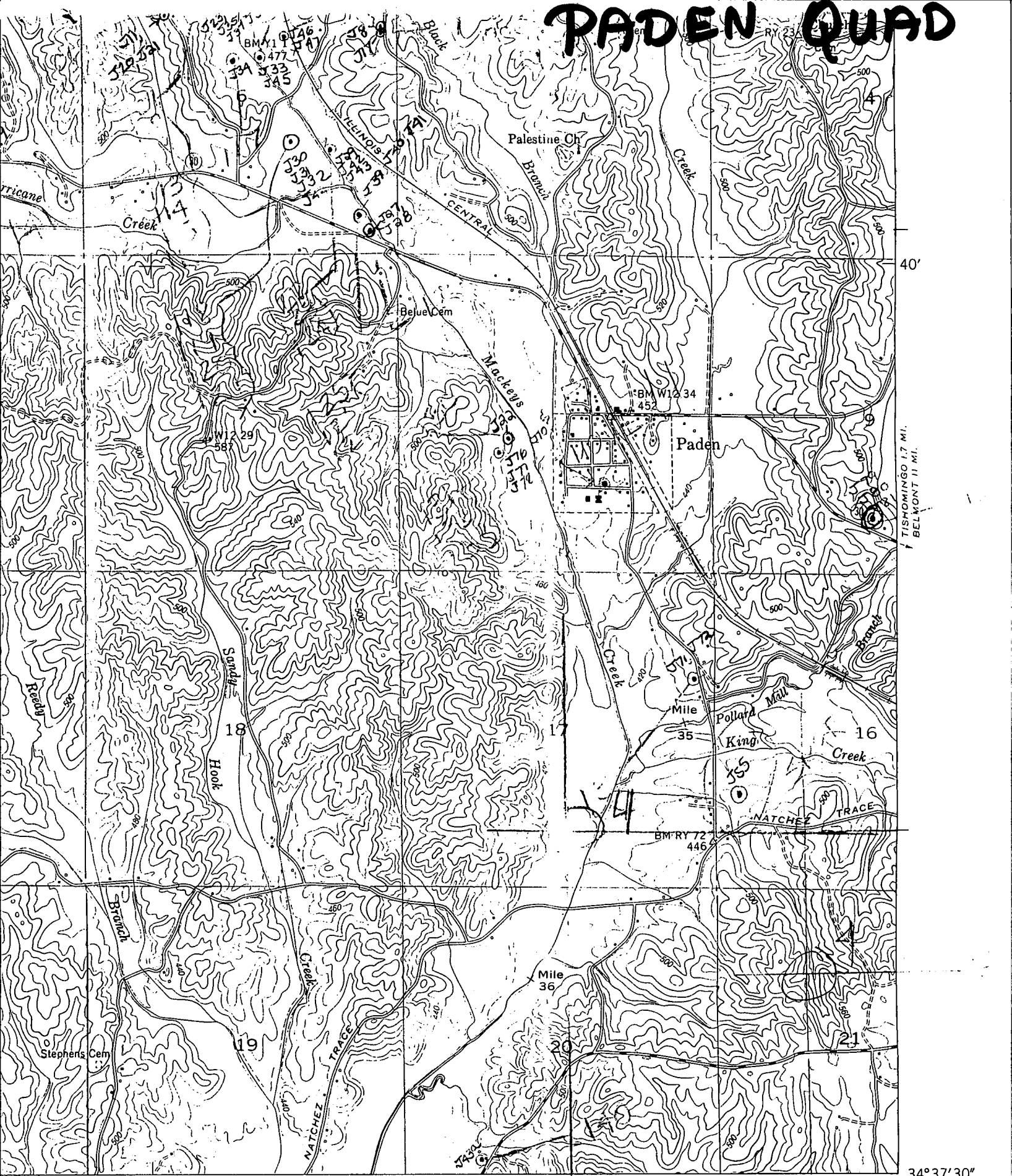
Douglas B. Jones  
SIGNATURE

9-20-90  
DATE

CITY  
0631  
ING  
ING

(ft)  
level

# PADEN QUAD



40'

TISHOMINGO 1.7 MI.  
BELMONT 11 MI.

17'30"  
R. 9 E. R. 10 E.

INTERIOR—GEOLOGICAL SURVEY, WASHINGTON, D. C.—1954  
M R-3765

34°37'30"  
88°15'

(TVA 15-NE)

(BELMONT 26-5)

## ROAD CLASSIFICATION

In developed areas, only through roads are classified

| HARD SURFACE ALL WEATHER ROADS |                      | DRY WEATHER ROADS |       |
|--------------------------------|----------------------|-------------------|-------|
| Heavy-duty                     | _____ 4 LANE 16 LANE | Improved dirt     | _____ |
| Medium-duty                    | _____ 4 LANE 16 LANE | Unimproved dirt   | ===== |

