

WELL RECORD

TRANSMITTED FOR

Record by WTO Date 1/69 County Tishomingo Well No. J10
E-log No. 21

GEN. SITE DATA

Site ID

3	4	3	9	3	6	0	8	8	1	6	1	9	0	1
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

 R= 0 T= A M 2= W

Data reliab. 3= C U *Report. agency 4= U S G S * Dist. 6= 2 8*7= 2 8

County 8=

1	4	1
---	---	---

 * Lat/Long. 9=

3	4	3	9	3	6
---	---	---	---	---	---

 10=

0	8	8	1	6	1	9
---	---	---	---	---	---	---

Well No. 12=

J	0	1	0
---	---	---	---

 * Loc 13=

N	W	S	E	S	0	8	T	0	5	S	R	1	0	E
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

Alt. 16=

4	2	0
---	---	---

 * Hyd. Unit (OWDC) 20=

Date 21=

0	0	0	0
---	---	---	---

 / 19

6	9
---	---

 * Well use 23= Water use 24= *

Hole depth 27= Well depth 28=

1	8	1
---	---	---

 *

WL 30=

-	1	8
---	---	---

 * Date 31=

0	3	1	7
---	---	---	---

 / 19

7	6
---	---

 * Source 33= S *

OWNER

R = 158 * T= A M * Date 159#

0	0	0	0
---	---	---	---

 / 19

7	4
---	---

 * Owner No. Formerly Paden Wtr. Dist.

Owner 161=

I	R	W	I	N	S	C	H	W	A	B	E	C	O
---	---	---	---	---	---	---	---	---	---	---	---	---	---

 *

FIELD QV

R = 192 * T= A M * Date 193#

0	3	1	7
---	---	---	---

 / 19

7	6
---	---

 * Additional cards same R thru 193 for each parameter.

Temp. 196#

0	0	0	1	0
---	---	---	---	---

 * °C 197=

Cond. 196#

0	0	0	9	5
---	---	---	---	---

 * uMhos 197=

pH 196#

0	0	4	0	0
---	---	---	---	---

 * Value 197=

6	.	2
---	---	---

 * Fe = 10 ppm Cl = 25

CONSR.

R = 58 * T= A M * 59# 1 * Date 60=

0	0	0	0
---	---	---	---

 / 19

6	8
---	---

 *

Drlr 63=

2	0	8
---	---	---

 * Name: G.E. Miller Method 65= H *

Finish 66= X * Remarks

CASING

R = 76 * T= A M * 59# 1 *

Top csng 77#

-			0
---	--	--	---

 * Bot. csng 78=

		1	2
--	--	---	---

 * Diam. 79#

1	0
---	---

 *

R = 76 * T= A M * 59# 1 *

Top csng 77#

		1	2
--	--	---	---

 * Bot. csng 78=

	1	6	9
--	---	---	---

 * Diam. 79#

6

 *

OPENINGS

R = <input type="checkbox"/> 82 *	T= <input type="radio"/> A <input type="radio"/> M *	59# <input type="checkbox"/> 1 *	R = <input type="checkbox"/> 82 *	T= <input type="radio"/> A <input type="radio"/> M *	59# <input type="checkbox"/> <input type="checkbox"/> *								
Top 83#	<table border="1"><tr><td></td><td></td><td></td><td></td></tr></table>					*	83#	<table border="1"><tr><td></td><td></td><td></td><td></td></tr></table>					*
Bot. 84#	<table border="1"><tr><td></td><td></td><td></td><td></td></tr></table>					*	84#	<table border="1"><tr><td></td><td></td><td></td><td></td></tr></table>					*
Type 85#	*		85#	*									
Diam. 87#	<table border="1"><tr><td></td><td></td><td></td><td></td></tr></table>					*	87#	<table border="1"><tr><td></td><td></td><td></td><td></td></tr></table>					*
Size 88#	<table border="1"><tr><td></td><td></td><td></td><td></td></tr></table>					*	88#	<table border="1"><tr><td></td><td></td><td></td><td></td></tr></table>					*

YIELD

R = 134 146 * T= A M * 147# 1 * Q 150=

		2	0
--	--	---	---

 * Q/s 272=

--	--	--	--

 *

LI

R= 42 * T= A M * Lift type 43# * Intake 44= * Power type 4
Date 38= 1 9 * H.P. 46= *

LOGS

R= 198 * T= A M * Log 199# J * Top 200= 5 * Bot. 201= 166
R= 198 * T= A M * Log 199# * Top 200= * Bot. 201=
R= 189 * T= A * 190# 021 * 191= M I S S D I S T *

ANAL.

R= 114 * T= A M * Year 115# * Type 120= *

AQUIFERS

R= 90 * T= A M * 256# 1 * Top 91= 155 * Bot. 92= 181
Unit ID 93= 21160RD * Name of unit
R= 90 * T= A M * 256# * Top 91= * Bot. 92=
Unit ID 93= * Name of unit,

HYDRAULICS

R= 98 * T= A M * 99# 1 Unit tested 100=
R= 105 * T= A M * 99# 1 Test No. 106# *
Transmissivity 107= * T(gal/d)/ft
Hydraul. conduct. 108= * P(gal/d)/ft²
Storage coeff. 110= * Boundaries

Sand-0-40
Clay 40-60
Silt 60-145
Rock blue 145-155
Gravel 155-181

Observation Well

County Tishomingo

Well No. J 10

Owner's Name Town of Paden

Location Paden
(town)

2 mi S. of P.O. at Murphy St. and Lennon Ave.
(miles and direction from center of town)

Other description _____

Depth 181 Diameter 10 Date drilled 1968

Formation Gordo

Elev. of lsd 420 Recorder _____ Type _____ No. _____

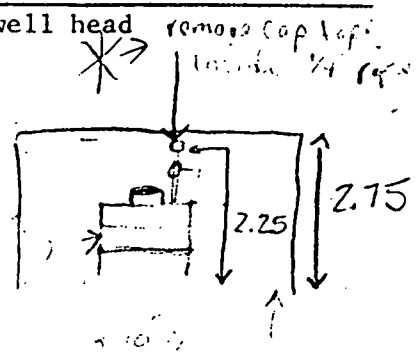
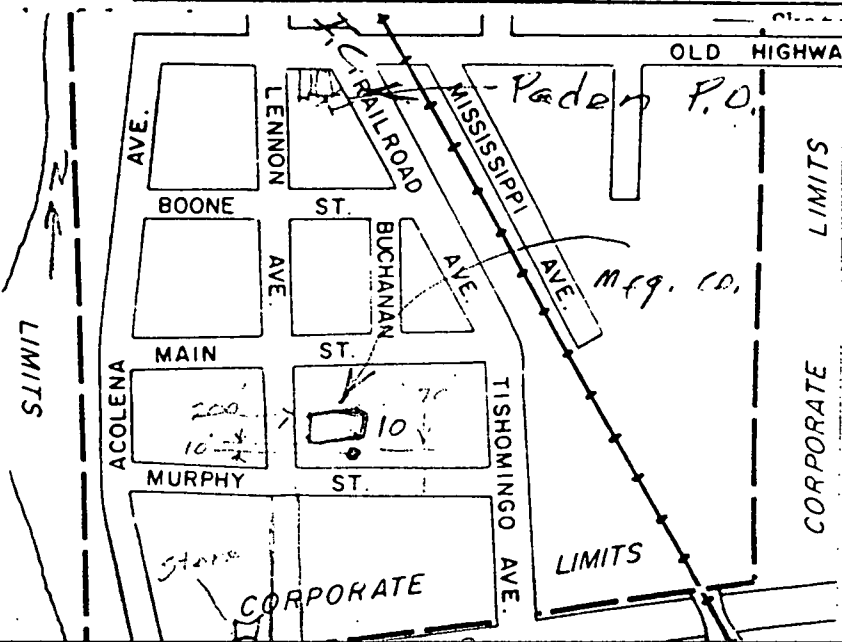
M.P. ~~Top of casing cap~~ at 1.7 ft ^{above} below lsd. Date 1972

M.P. Top of block fountain at --- ft ^{above} below lsd. Date 1972

M.P. _____ at _____ ft ^{above} below lsd. Date _____

Special Fittings on well were installed by USGS (BEW)
in 1972.

Water Level
Sketch



well enclosed in fountain (1975)

13B

Tishomingo
J 10
10-23-68

MISSISSIPPI
BOARD OF WATER COMMISSIONERS
416 North State Street
Jackson, Mississippi 39201

CODED

WATER WELL DRILLERS LOG

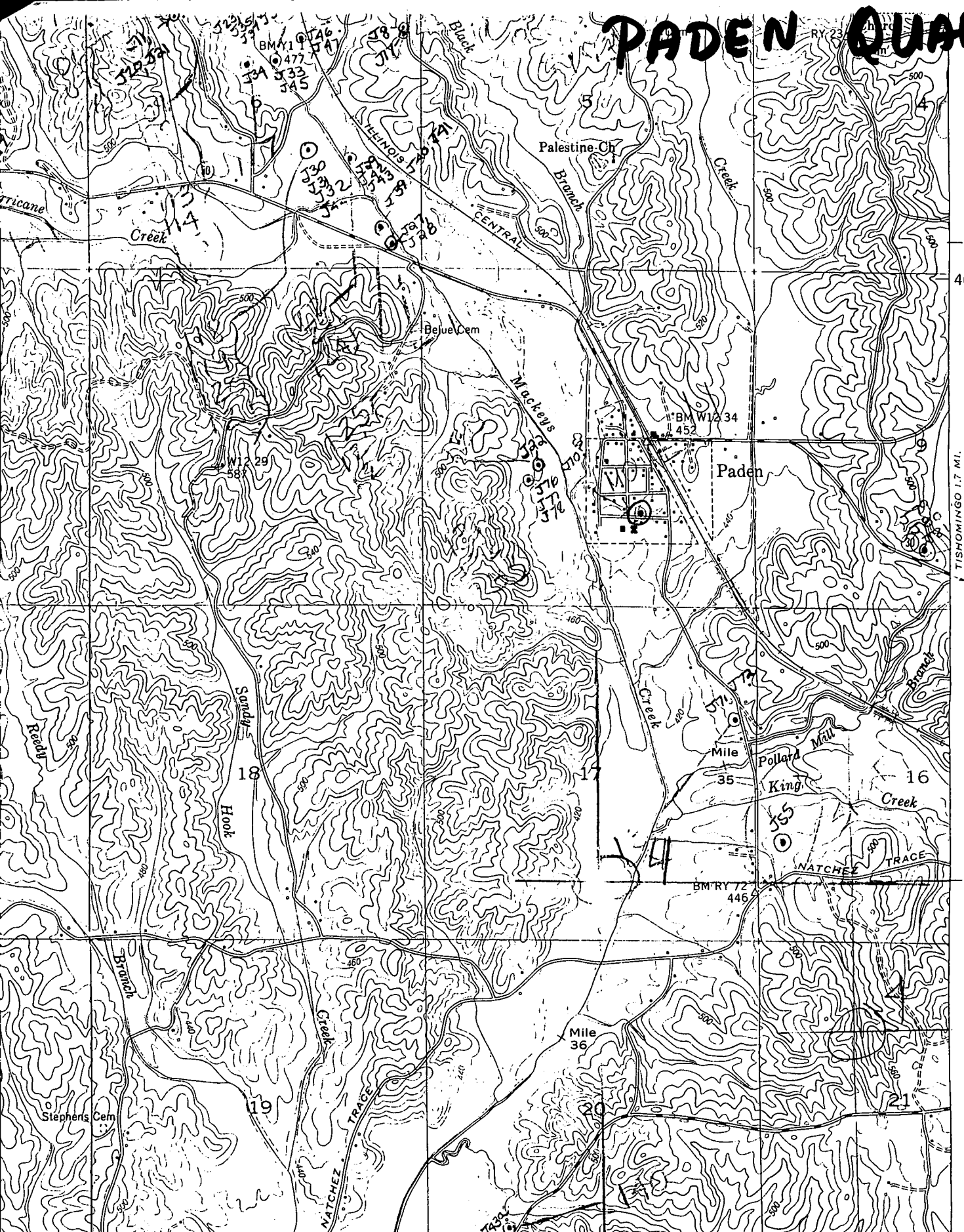
Oct 23 1968 Miller Drilling Co Tishomingo
date well completed firm name county well located

LANDOWNER:	description of formations encountered	from	to
PADEN WATER DIST.			
(mailing address)	GRAY sandy clay	40	60
WELL LOCATION:	GRAY sand	60	145
sec 8 T 5 R 10 E DOWN TOWN PADEN	blue sandstone	145	155
miles of (direction) (nearest town)	Small multi-colored sand	155	181
WELL PURPOSE: Municipal			
(home, irrigation, municipal, industrial)	Well FLOWED		
WELL COMPLETION DATA:	80 gpm		
(1) diameter (inches) 8 1/2			
(2) total depth (feet) 181			
(3) static water level (feet) 20' below top of ground	Fe 10.0 ppm		
(4) casing (material) (depth)	4 6.2'		
(size) If telescope see back.	Chloride 25 ppm		
(5) screen (height) (depth to top)	Hardness 6 grains		
(size) (material)			
(6) pump (HP) (yield gpm)			
(type power)			
(7) electric log (yes or no) NO			
(organization running log)			
(8) how well bottom plugged			
DRILLERS REMARKS:			
Test well only			
See Leland Cook			
Jagers			

According to Mrs Cook
this water may be used
by the City of Tishomingo,
It would require treatment
11/21/68 J. L. Jagers

MISS. STATE
WATER COMMISSION

PADEN QUAD



40'
TISHOMINGO 1.7 MI.
BELMONT 11 MI.

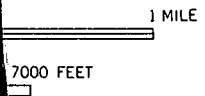
17'30" R. 9 E. R. 10 E. 34° 37' 30" 88° 15' (TVA 15-NE)

INTERIOR—GEOLOGICAL SURVEY, WASHINGTON, D. C.—1954
M R-3785

ROAD CLASSIFICATION

In developed areas, only through roads are classified

HARD-SURFACE ALL WEATHER ROADS		DRY WEATHER ROADS	
Heavy-duty	1 LANE 16 LANE	Improved dirt	=====
Medium-duty	1 LANE 16 LANE	Unimproved dirt	=====



(BELMONT 26-)