

1/81 WFO

Recorded by WFO
Date 11/21/84

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

Plugged

Well No. G120
E-Log No. _____
County TISHOMINGO

Site ID 34435608313570E R=0* T=A* 2=W*

GEN. SITE DATA

Data reliab. 3= *^C Report. agency 4=USGS* Dist. 6=28* 7=28* Co. 8= 141 *

Lat. _____ Long. / 9= 344356 * 10= 0831357 * Well No. 12= G120 *

Location ^{SW} 13= NESE S 14 T BAS R 09 E * Alt. 16= 560 *

Hyd. Unit (OWDC) 20= 06030005 * Date 21= 0411711973 *

Well use 23= Ø * Water Use 24= U * Hole depth 27= 258 * Well depth 28= 255 *

WL 30= 123 * Date 31= 0310811985 * Source 33= S *

Status 273= * Project No. 5= 03100 *

OWNER

R=158* T=A* Date 159# 0411711973 * Owner No. Site 9

Owner 161# USCE 9DP-172 *

FIELD QW

R=192* T=A* Date 193# _____ * Temp. 196#00010* 197= _____ *

R=192* T=A* Date 193# _____ * Cond. 196#00095* 197= _____ *

R=192* T=A* Date 193# _____ * pH 196#00400* 197= _____ *

CONSTR.

R=58* T=A* 59# 1* Date 60= 0411711973 * Remarks _____

Drlg. 63= _____ * Name USCE Method 65= H * Finish 66= G *

CASING

R=76* T=A* 59# 1*

Top csng. 77# 0 * Bot. csng. 78= 20 * Diam. 79# 4 *

R=76* T=A* 59# 1*

Top csng. 77# 20 * Bot. csng. 78= 240 * Diam. 79# 3 *

OPENINGS

R=82* T=A* 59# 1* Top 83# 240 * Bottom 84= 254 *

Type 85= S * Diam. 87= .5 * Size 88= .008 *

R=82* T=A* 59# 1* Top 83# _____ * Bottom 84= _____ *

Type 85= _____ * Diam. 87= _____ * Size 88= _____ *

YIELD

R= _____ * T=A* 147# 1* Q 150= _____ * Q/S 272= _____ *

134 flows 146 pumped

LIFT

R=42* T= A * Lift type 43# * Intake 44# * Power type 45# *
 Date 38= / / * H.P. 46# *

LOGS

R=198* T= A * Log 199# * Top 200# * Bot 201# *
 R=198* T= A * Log 199# * Top 200# * Bot 201# *
 R=189* T= A * E Log No. 190# * 191= M I S S D I S T *

ANAL.

R=114* T= A * Year 115# * 117# * 120# *

AQUIFERS

R=90* T= A * 256# 1 * Top 91# * Bot 92# *
 Unit ID 93= Z I G O R D * Name of Unit _____
 R=90* T= A * 256# 1 * Top 91# * Bot 92# *
 Unit ID 93# * Name of Unit _____

HYDRAULICS

R=98* T= A * 99# 1 * Unit tested 100# * 103# *
 R=105* T= A * 99# 1 * Test No. 106# *
 107# * Transmissivity (gal/d)/ft _____
 108# * Hydraul. cond. (gal/d)/ft² _____
 110# * Storage coeff. Boundaries _____

R=121* T= A * Yr Begin 122# 1973 * Network 258# *

Water Level Data Collection (1) 1.9 mi E of CAIRO
 M P = 105

3/8/85 = 123.41
 5/29/85 = 124.15
 8/24/85 = 125.18

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
Bureau of Land and Water Resources

P.O. Box 10631
Jackson, Mississippi 39289-0631
WATER WELL PLUGGING
DECOMMISSIONING

| | |
|---------------------|-------|
| COUNTY WELL LOCATED | |
| TISHOMINGO | |
| WELL NUMBER | CODED |
| 9DB-172 | |
| 6120 | |
| DATE WELL PLUGGED | |
| 8-20-90 | |

| |
|-----------------------|
| PERMIT NUMBER |
| NAME OF DRILLING FIRM |

| | | | |
|---|------------|--------------|-------|
| NAME & MAILING ADDRESS OF LANDOWNER | | | |
| U.S. CORPS OF ENG | | | |
| P.O. Bx 2288 | | | |
| MOBILE AL 36628 | | | |
| WELL LOCATION | SEC | TOWNSHIP | RANGE |
| NESES | 14T04SR | 09Z | |
| DISTANCE | DIRECTION | NEAREST TOWN | |
| 1/2 | W OF CAIRO | MS | |
| OTHER LANDMARK | | | |
| WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc | | | |
| GROUNDWATER STUDY | | | |

| | | |
|--|-----------------------|-----------------------------|
| NAME OF WELL CONTRACTOR WHO DRILLED THE WELL | | |
| NAME OF LANDOWNER WHEN WELL WAS DRILLED | | |
| WELL DATA | | |
| Well Depth | Casing Diameter (In.) | Casing Length (Ft.) |
| 255' | 3.0" | |
| Type of Casing | Hole Depth | Depth to Static Water Level |
| PVC | | |
| DATE WELL COMPLETED | | |
| 8-20-90 | | |

| |
|--|
| DESCRIBE HOW THE WELL OR HOLE WAS PLUGGED (AMOUNT OF CASING AND/OR SCREEN THAT WAS REMOVED, OR LEFT IN HOLE. MATERIAL USED IN PLUGGING, ETC., _____) |
| DORTLAND CEMENT |
| DUMPED 8 BAGS OF GROUT IN HOLE |
| APPROX 6.0 GAL OF WATER PER BAG |
| CUT OFF PLASTIC CASING AT GROUND LEVEL |

| | |
|--|----------------|
| I CERTIFY THAT THE WELL WAS PLUGGED OR ABANDONED IN ACCORDANCE WITH THE STATE OF MISSISSIPPI REGULATIONS | |
| <u>Douglas B. Jones</u> | <u>8-20-90</u> |
| SIGNATURE | DATE |

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331
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PADEN QUAD

