

Plugged

Recorded by WTA  
Date 11/20/84

**TRANSMITTED FOR ADP**  
12/85  
GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT  
WELL RECORD

Well No. G 111  
E-Log No. \_\_\_\_\_  
County TISHOMINGO

GEN. SITE DATA

Site ID 34443608319030 R=0\* T=A\* 2=W\*

Data reliab. 3=  \*<sup>C</sup>U Report. agency 4=USGS\* Dist. 6=28\* 7=28\* Co. 8=141\*

Lat. \_\_\_\_\_ Long. / 9=344436\* 10=0831903\* Well No. 12=G111\*

Location <sup>NE NW</sup> SE SW S 11 T 04 S R 09 E\* Alt. 16=500\*

Hyd. Unit (OWDC) 20=06030005\* Date 21=0711711972\*

Well use 23=  \* Water Use 24=U\* Hole depth 27=280\* Well depth 28=270\*

WL 30=92\* Date 31=0310811985\* Source 33=S\*

Status 273=  \* Project No. 5=03100\*

OWNER

R=158\* T=A\* Date 159#0711711972\* Owner No. Site 2

Owner 161#USCE ZDP-144A\*

FIELD OW

R=192\* T=A\* Date 193# / / \* Temp. 196#00010\* 197=  \*

R=192\* T=A\* Date 193# / / \* Cond. 196#00095\* 197=  \*

R=192\* T=A\* Date 193# / / \* pH 196#00400\* 197=  \*

CONSTR.

R=58\* T=A\* 59#1\* Date 60=0711711972\* Remarks \_\_\_\_\_

Drlg. 63=  \* Name USCE Method 65=A\* Finish 66=G\*

CASING

R=76\* T=A\* 59#1\*

Top csng. 77# 0\* Bot. csng. 78=250\* Diam. 79# 3.2\*

R=76\* T=A\* 59#1\*

Top csng. 77# \_\_\_\_\_\* Bot. csng. 78= \_\_\_\_\_\* Diam. 79# \_\_\_\_\_\*

OPENINGS

R=82\* T=A\* 59#1\* Top 83# 250\* Bottom 84=269\*

Type 85=S\* Diam. 87=.5\* Size 88=0.08\*

R=82\* T=A\* 59#1\* Top 83# \_\_\_\_\_\* Bottom 84= \_\_\_\_\_\*

Type 85= \_\_\_\_\_\* Diam. 87= \_\_\_\_\_\* Size 88= \_\_\_\_\_\*

YIELD

R= \_\_\_\_\_\* T=A\* 147# 1\* Q 150= \_\_\_\_\_\* Q/S 272= \_\_\_\_\_\*

134 flows 146 pumped

R=42\* T= A \* Lift type 43# \* Intake 44= \* Power type 45= \*

Date 38= / / \* H.P. 46= \* \*

LIFT

R=198\* T= A \* Log 199# \* Top 200= \* Bot 201= \*

R=198\* T= A \* Log 199# \* Top 200= \* Bot 201= \*

R=189\* T= A \* E Log No. 190# \* 191= M I S S D I S T \*

LOGS

R=114\* T= A \* Year 115# \* 117= \* 120= \*

ANAL.

R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \*

Unit ID 93= 21160RD \* Name of Unit

R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \*

Unit ID 93= \* Name of Unit

AQUIFERS

R=98\* T= A \* 99# 1 \* Unit tested 100= \* 103= \*

R=105\* T= A \* 99# 1 \* Test No. 106# \*

107= \* Transmissivity (gal/d)/ft

108= \* Hydraul. cond. (gal/d)/ft<sup>2</sup>

110= \* Storage coeff. Boundaries

HYDRAULICS

R=121\* T= A \* Yr Begin 122# 1972 \* Network 258# \*

Water Level Data Collection (1) 1.9 mi NE OF CAIRO

MP = 3.85

3/8/85 = 91.42

5/29/85 = 86.83

8/24/85 = 88.50

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY  
Bureau of Land and Water Resources

P.O. Box 10631  
Jackson, Mississippi 39289-0631  
WATER WELL PLUGGING  
DECOMMISSIONING

COUNTY WELL LOCATED	
<i>Leshominings</i>	
WELL NUMBER	CODED
<i>2DP-144A</i>	
<i>Gill</i>	
DATE WELL PLUGGED	
<i>8-17-90</i>	

PERMIT NUMBER
NAME OF DRILLING FIRM

NAME & MAILING ADDRESS OF LANDOWNER			
<i>U.S. Army Engrs. Dist., Mobile</i>			
<i>P.O. box 2288</i>			
<i>Mobile, Al 36628</i>			
WELL LOCATION	SEC	TOWNSHIP	RANGE
<i>SESW 511 T04S R09E</i>			
DISTANCE	DIRECTION	NEAREST TOWN	
		<i>Burnsville, MS</i>	
OTHER LANDMARK			
WELL PURPOSE. Home, Irrigation, Municipal, Industrial, Fish Pond, etc			
<i>Groundwater study</i>			

NAME OF WELL CONTRACTOR WHO DRILLED THE WELL		
NAME OF LANDOWNER WHEN WELL WAS DRILLED		
WELL DATA		
Well Depth	Casing Diameter (In.)	Casing Length (Ft.)
<i>270'</i>	<i>3.2"</i>	
Type of Casing	Hole Depth	Depth to Static Water Level
<i>PVC</i>		<i>87.5'</i>
DATE WELL COMPLETED		

DESCRIBE HOW THE WELL OR HOLE WAS PLUGGED  
(AMOUNT OF CASING AND/OR SCREEN THAT WAS REMOVED, OR LEFT IN HOLE,  
MATERIAL USED IN PLUGGING, ETC.)

*Portland Cement  
(1 Bag cement to 5.5 gal. water)*

*Pumped approx. 15 cf of grout  
mixture through 1" plastic pipe into  
well. 1" pipe removed - Casing and  
well screen left in well.*

I CERTIFY THAT THE WELL WAS PLUGGED OR ABANDONED IN ACCORDANCE WITH THE STATE OF MISSISSIPPI REGULATIONS

*Ruby S. Clements*  
SIGNATURE

*8/17/90*  
DATE

TY  
331  
VG  
VG

TENNESSEE VALLEY AUTHORITY  
MAPS AND SURVEYS BRANCH

**PADEN**

R. 9 E. 10 E.

(BURNSVILLE)

**QUAD**

