

Plugged

1/82 AD

Recorded by WTO  
Date 11/20/84

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT  
WELL RECORD

Well No. 5110  
E-Log No. \_\_\_\_\_  
County TISHMINGO

Site ID 34.4436.088.19.030.1 R=0\* T=A\* 2=W\*

GEN. SITE DATA

Data reliab. 3=C\* Report. agency 4=USGS\* Dist. 6=28\* 7=28\* Co. 8=141\*  
Lat. \_\_\_\_\_  
Long. 9=34.4436\* 10=088.1903\* Well No. 12=6110\*  
Location 13=SE SW S 11 T 04 S R 09 E\* Alt. 16=500.\*  
Hyd. Unit (OWDC) 20=06030.005\* Date 21=05.22.1972\*  
Well use 23=0\* Water Use 24=U\* Hole depth 27=649.\* Well depth 28=647.\*  
WL 30=1.04.\* Date 31=03.08.1985\* Source 33=S\*  
Status 273=\* Project No. 5=03100.\*

OWNER

R=158\* T=A\* Date 159#05.22.1972\* Owner No. SITE 2  
Owner 161#USCE 2DP-143\*

FIELD OW

R=192\* T=A\* Date 193# / / \* Temp. 196#00010\* 197=.  
R=192\* T=A\* Date 193# / / \* Cond. 196#00095\* 197=.  
R=192\* T=A\* Date 193# / / \* pH 196#00400\* 197=.

CONSTR.

R=58\* T=A\* 59#1\* Date 60=05.22.1972\* Remarks \_\_\_\_\_  
Drig. 63=\* Name USCE Method 65=H\* Finish 66=G\*

CASING

R=76\* T=A\* 59#1\*  
Top csng. 77# 0.\* Bot. csng. 78=627.\* Diam. 79# 3.2\*  
R=76\* T=A\* 59#1\*  
Top csng 77# . . . \* Bot. csng. 78= . . . \* Diam. 79# . . . \*

OPENINGS

R=82\* T=A\* 59#1\* Top 83# 627.\* Bottom 84=646.\*  
Type 85=S\* Diam. 87=1.5\* Size 88=.008\*  
R=82\* T=A\* 59#1\* Top 83# . . . \* Bottom 84= . . . \*  
Type 85= . . . \* Diam. 87= . . . \* Size 88= . . . \*

YIELD

R= \* T=A \* 147# 1 \* Q 150= . . . \* Q/S 272= . . . \*  
134 flows 146 pumped

LIFT

R=42\* T= A \* Lift type 43# \* Intake 44= \* Power type 45= \*  
 Date 38= / / H.P. 46= \*

LOGS

R=198\* T= A \* Log 199# \* Top 200= \* Bot 201= \*  
 R=198\* T= A \* Log 199# \* Top 200= \* Bot 201= \*  
 R=189\* T= A \* E Log No. 190# \* 191= M I S S I S S I S T \*

ANAL.

R=114\* T= A \* Year 115# \* 117= \* 120= \*

AQUIFERS

R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \*  
 Unit ID 93= 300PLZC \* Name of Unit \_\_\_\_\_  
 R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \*  
 Unit ID 93= \* Name of Unit \_\_\_\_\_

HYDRAULICS

R=98\* T= A \* 99# 1 \* Unit tested 100= \* 103= \*  
 R=105\* T= A \* 99# 1 \* Test No. 106# \*  
 107= \* Transmissivity (gal/d)/ft \_\_\_\_\_  
 108= \* Hydraul. cond. (gal/d)/ft<sup>2</sup> \_\_\_\_\_  
 110= \* Storage coeff. Boundaries \_\_\_\_\_

R=121\* T= A \* Yr Begin 122# 1972 \* Network 258# \*

Water Level Data Collection (1)

MP = 3.15

2.5 mi N of PADENI

3/8/85 = 103.94  
 5/29/85 = 103.32  
 8/24/85 = 102.27

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY  
Bureau of Land and Water Resources

P.O. Box 10631  
Jackson, Mississippi 39289-0631  
WATER WELL PLUGGING  
DECOMMISSIONING

COUNTY WELL LOCATED <i>Tishomingo</i>		PERMIT NUMBER
WELL NUMBER <i>20P-143</i>	CODED	NAME OF DRILLING FIRM
<i>G110</i>		
DATE WELL PLUGGED <i>8-17-90</i>		

NAME & MAILING ADDRESS OF LANDOWNER <i>US Army Engr Dist., Mobile P O Box 2288 Mobile, Al 36628</i>			
WELL LOCATION	SEC	TOWNSHIP	RANGE
<i>SESW 1/4 T04 SR 09E</i>			
DISTANCE	DIRECTION	NEAREST TOWN	
		<i>Burnsville, MS</i>	
OTHER LANDMARK			
WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc <i>Groundwater Study</i>			

NAME OF WELL CONTRACTOR WHO DRILLED THE WELL		
NAME OF LANDOWNER WHEN WELL WAS DRILLED		
WELL DATA		
Well Depth <i>647'</i>	Casing Diameter (In.) <i>3.2"</i>	Casing Length (Ft.)
Type of Casing <i>PVC</i>	Hole Depth	Depth to Static Water Level <i>105.8'</i>
DATE WELL COMPLETED		

DESCRIBE HOW THE WELL OR HOLE WAS PLUGGED  
(AMOUNT OF CASING AND/OR SCREEN THAT WAS REMOVED, OR LEFT IN HOLE.  
MATERIAL USED IN PLUGGING, ETC.)

*Portland Cement  
(1 bag cement to 5.5 gal water)*

*Plugged hole by setting 640' of 1" PVC  
in hole - then pumping approx. 35 cf of  
grout through 1" pipe. 1" PVC and  
3.2" casing + well screen left in hole.*

I CERTIFY THAT THE WELL WAS PLUGGED OR ABANDONED IN ACCORDANCE WITH THE STATE OF MISSISSIPPI REGULATIONS

*Ruby S. Clements*  
SIGNATURE

*8/17/90*  
DATE

LITY  
-0631  
GING  
NING

(Ft.)  
Level

TENNESSEE VALLEY AUTHORITY  
MAPS AND SURVEYS BRANCH

**PADEN**  
R. 9 E. R. 10 E.  
17' 30"

(BURNSVILLE)

**QUAD**

