

Plugged

WTO

Recorded by

WTO

U.S. GEOLOGICAL SURVEY

Well No.

585

Date

10/25/78

WATER RESOURCES DIVISION

E-Log No.

MISSISSIPPI DISTRICT

TRANSMITTED FOR ADP TISHOMINGO

WELL RECORD

Site ID

344608088461203

R=0\*

T=A\*

2=W\*

Data reliab.

3=U\*

Report. agency

4=USGS\*

Dist.

6=28\*

7=28\*

Co.

8=141\*

Lat.

Long.

9=344608\*

10=0884612\*

Well No.

12=5085\*

Location

13=NENW S 05 T 04 S R 10 E\*

Alt.

16=495.\* OK (11/89)

Hyd. Unit (OWDC)

20=06030006\*

Date

21=0612211978\*

Well use

23=φ\*

Water Use

24=U\*

Hole depth

27=71.\*

Well depth

28=65.\*

WL

30=-3.\*

Date

31=0610411980.\*

Source

33=A\*

Status

273=\*

Project No.

5=03100.\*

R=158\*

T=A\*

Date

15980612211978\*

Owner No.

Owner

16 USCE NASHVILLE

FIELD OW

R=192\*

T=A\*

Date

1938 / /

Temp.

196#00010\* 197=

R=192\*

T=A\*

Date

1938 / /

Cond.

196#00095\* 197=

R=192\*

T=A\*

Date

1938 / /

pH

196#00400\* 197=

CONSTR.

R=58\*

T=A\*

59#1\*

Date

60=0612211978\*

Remarks

Drlg.

63=

Name

USCE, NASHVILLE

Method

65=H\*

Finish

66=S\*

CASING

R=76\*

T=A\*

59#1\*

P.V.C.

Top cegn.

77# 0.\*

Bot. cegn.

78# 3.\*

Diam.

79# 3.\*

R=76\*

T=A\*

59#1\*

Top cegn.

77# 0.\*

Bot. cegn.

78# 63.\*

Diam.

79#

OPENINGS

R=82\*

T=A\*

59#1\*

Top

83# 63.\*

Bottom

84# 65.\*

Type

85=S\*

Diam.

87# 1.5\*

Size

88=

R=82\*

T=A\*

59#1\*

Top

83#

Bottom

84#

Type

85=

Diam.

87=

Size

88=

YIELD

R=

T=A\*

147# 1\*

Q

150=

Q/S

272=

134 flows 146 pumped

R=42\* T= A \* Lift type 43# \* Intake 44= \* Power type 45= \*

LIFT

Date 38= / / \* H.P. 46= \* \*

R=198\* T= A \* Log 199# \* Top 200= \* Bot 201= \* \*

LOGS

R=198# T= A \* Log 199# \* Top 200= \* Bot 201= \* \*

R=189\* T= A \* E Log No. 190# \* 191= M I S S D I S T \* \*

ANAL.

R=114\* T= A \* Year 115# \* Type 120= \* \*

R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \* \*

AQUIFERS

Unit ID 93= 2 L I E U T X \* Name of Unit

R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \* \*

Unit ID 93= \* Name of Unit

HYDRAULICS

R=98\* T= A \* 99# 1 \* Unit tested 100= \* 103= \* \*

R=105\* T= A \* 99# 1 \* Test No. 106# \* \*

107= \* Transmissivity (gal/d)/ft

108= \* Hydraul. cond. (gal/d)/ft<sup>2</sup>

110= \* Storage coeff. Boundaries

R=121\* T= A \* Yr Begin 122# 1 9 7 8 \* Network 258= \* \*

Water Level Data Collection (1) 5.7 M I S S O F B O R N S V I L L E

Flows

AP=3.20  
2/21/85 = -2.40  
5/23/85 = -4.57  
8/22/85 = -4.10

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY  
Bureau of Land and Water Resources

P.O. Box 10631  
Jackson, Mississippi 39289-0631  
WATER WELL PLUGGING  
DECOMMISSIONING

COUNTY WELL LOCATED	
Tishomingo	
WELL NUMBER	CODED
NE1-3	
G85	
DATE WELL PLUGGED	
24 Sep 90	

PERMIT NUMBER
NAME OF DRILLING FIRM

NAME & MAILING ADDRESS OF LANDOWNER			
U.S. Army Engr. Dist., Mobile			
P.O. Box 2288			
Mobile, AL 36628			
WELL LOCATION	SEC	TOWNSHIP	RANGE
NENWS05T04SR10E			
DISTANCE	DIRECTION	NEAREST TOWN	
OTHER LANDMARK			
WELL PURPOSE Home, Irrigation, Municipal, Industrial, Fish Pond, etc			
Groundwater Study			

NAME OF WELL CONTRACTOR WHO DRILLED THE WELL		
NAME OF LANDOWNER WHEN WELL WAS DRILLED		
WELL DATA		
Well Depth	Casing Diameter (In.)	Casing Length (Ft.)
65'	3"	
Type of Casing	Hole Depth	Depth to Static Water Level
PVC		Flowing
DATE WELL COMPLETED		

DESCRIBE HOW THE WELL OR HOLE WAS PLUGGED (AMOUNT OF CASING AND/OR SCREEN THAT WAS REMOVED, OR LEFT IN HOLE. MATERIAL USED IN PLUGGING, ETC.)	
Portland Cement Mix - 1 Bag to 5.5 gal water -	
pumped grout (3 bags) into hole - left well	
screen & pipe in hole - cut riser pipe	
at level w/ ground.	

I CERTIFY THAT THE WELL WAS PLUGGED OR ABANDONED IN ACCORDANCE WITH THE STATE OF MISSISSIPPI REGULATIONS	
<u>Ruby Clements</u>	
SIGNATURE	DATE
	24 Sep 90

TY  
631  
NG  
VG

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10

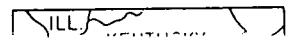
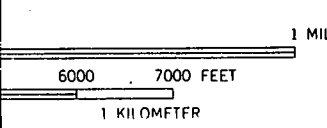
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# BURNSVILLE QUAD



R. 9 E. R. 10 E. 17° 30' 381 382 383 384 INTERIOR—GEOLOGICAL SURVEY, WASHINGTON, D. C.—1971 385 000m. E. 88° 1'



### ROAD CLASSIFICATION

- Heavy-duty ..... —————
- Medium-duty ..... ————
- Light-duty ..... - - - - -
- Poor motor road ..... =====
- Wagon and jeep track ..... - - - - -
- Foot trail ..... - - - - -

(TVA 14-SE)