### WELL SCHEDULE

**U. S. DEPT. OF THE INTERIOR**

**GEOLOGICAL SURVEY**

**WATER RESOURCES DIVISION**

### MASTER CARD

- **Record by:** [Redacted]
- **State:** [Redacted]
- **County (or town):** 28
- **Latitude:** 34°42'30.2N
- **Longitude:** 98°16'53.8W
- **Sequential number:** 1
- **Local well number:** G011A2004310E
- **Owner or name:** [Redacted]
- **Address:** [Redacted]
- **Ownership:** County, Fed. Gov't, City, Corp or Co, Private, State Agency, Other
- **Use of water:** Stock, Irrigation, Domestic, Power, Recharge, Other
- **Well:** Anodes, Drain, Seismic, Test, Other
- **Hyd. lab. date:** [Redacted]
- **Qual. water date:** [Redacted]
- **Freq. sampling:** [Redacted]
- **Aperture cards:** [Redacted]
- **Log date:** E-00-36 16-4-25

### WELL DESCRIPTION CARD

- **Depth well:** [Redacted] ft
- **Casing:** [Redacted] ft
- **Method:** Drilled
- **Driller:** [Redacted]
- **Lift:** None, Piston, Sluice, Submersible, Turb, other
- **Power:** [Redacted]
- **Descrip. MP:** 11/19
- **Alt. LSD:** 515
- **Well quality:** [Redacted]
- **Sp. Conduct:** [Redacted]
- **Taste, color, etc.:** [Redacted]