WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

MASTER CARD

Record by J. Shell
Source of data: BOWC
Date 1/69
Map

State: 2
County (or town): Ti: Bemwo
Well No.: F 7

Latitude: 34° 48' 18" N
Longitude: 065° 18' 14" W

Local well number: F 0 0 7 1 8

Local use: 2 3 3

Owner or name: FRED MARTIN

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist

Use of well: Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed

DATA AVAILABLE: Yes

Hyd. lab. data:

Qual. water data:

Freq. sampling:

Aperture card:

Log data:

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD

Depth well: 87 ft

Depth cased: (first part) 87 ft

Casing:

Type: Galv

Finish: Potous gravel w. gravel w. bible. open perf. screen, ad. pt., shored, open hole

Method: Drilled: air bored, cable, dug, hyd jettied, air reverse trenching, driven, drive wash, other

Date Drilled: 9-18

Pump intake setting:

Driller:

Name: +

Address: 

Type: (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M)

Power: nat

Type: diesel, elec, gas, gasoline, hand, gas, wld; H.P.

Descrip. MP:

Alt. L.G.D.: 50 ft above L.G.D., Alt. MP

Water level:

Datum: above MP: 15-0

Drawdown:

Yield:

QUALITY OF WATER DATA:

Iron: ppm

Sulfate: ppm

Chloride: ppm

Sp. Conduct: K x 10^6

Taste, color, etc.
<table>
<thead>
<tr>
<th>LANDOWNER:</th>
<th>description of formations encountered</th>
<th>from</th>
<th>to</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Clay</td>
<td>0</td>
<td>20</td>
</tr>
<tr>
<td></td>
<td>Sand</td>
<td>20</td>
<td>40</td>
</tr>
<tr>
<td></td>
<td>Sand</td>
<td>40</td>
<td>60</td>
</tr>
</tbody>
</table>

| WELL LOCATION: | | |
| sec | R | miles East of Julia |
| 20 | 3 | 1 1/2 |
|     |     | (distance) (direction) (nearest town) |

| WELL PURPOSE: | | |
| home, irrigation, municipal, industrial | | |

| WELL COMPLETION DATA: | | |
| (1) diameter (inches) | 5 1/2 |
| (2) total depth (feet) | 90 |
| (3) static water level (feet) below top of ground | 50 |
| (4) casing (material) (depth) | 87 |

| (5) screen (material) (length) (depth to top) | | |
| (6) pump (HP) (yield gpm) | | |
| (7) electric log (yes or no) | | |
| (organization running log) | | |
| (8) how well bottom plugged | | |

| DRILLERS REMARKS: | | |
| F6 pump will supply water | | |

MISSISSIPPI
BOARD OF WATER COMMISSIONERS
416 North State Street
Jackson, Mississippi 39201
WATER WELL DRILLERS LOG

[Handwritten notes and signatures]