# WELL SCHEDULE

## U.S. DEPT. OF THE INTERIOR

### GEOLOGICAL SURVEY

### WATER RESOURCES DIVISION

### MASTER CARD

**Record by:** JA Callahan  
**Source of data:** Mr. Coleman  
**Date:** 5-26-56

**State:**  
**County or City:**  
**Latitude:** 34°59'15"N  
**Longitude:** 108°10'52"W  
**Local well number:** B003C1460  
**Owner or name:** C. Coleman  
**Address:** A. D. Still

**Ownership:** County, Fed Gov't, City, Corp of Co, Village, State Agency, Water Dist  
**Use of Water:** Air cond., Bottling, Comm. Water, Power, Fire, Home Use, Irrigation, Ind., P.S. Rec., Stock, Insect Control, Repression, Recharge, Diesel-P, Diesel-other, Other

**Data Available:** Well data, Freq. W/L meas., Pumphouse inventory, etc.

**Well Description Card**

- **Depth:** 20 ft  
- **Casing:** 2.0 ft  
- **Diameter:** 10 in.

**Finish:** Concrete, Slab, Gravel, Rock

**Method:** Air, Cable, Auger, jet, Percussion, Rotary

**Drilled:**  
- **Date:** 5-26-56  
- **Depth:** 9.57 ft

**Driller:** Unknown

**Type of Water:** Steam, Gas, Gasoline, Hand, Gas, Wind, H.P.

**Alt. LSP:** 470 ft  
**Accuracy:** 160 ft  
**Level:** 57 ft

**Quality of Water Data:** Iron, Sulfate, Chloride, Sp. Conduct, Temp., D and D, Quality

**Taste, color, etc.: Good**