

Plugged

1/81/80

Recorded by WJ

Date 11/21/84

MISSISSIPPI DISTRICT  
WELL RECORD

Well No. A 14  
E-Log No. \_\_\_\_\_  
County ISHAMINGO

Site ID 34.5335.088.1755.01 R-0\* T-A\* 2-W\*

Data reliab. 3- C Report. agency 4-USGS\* Dist. 6-28\* 7-28\* Co 8- 4.1 \*

Lat. \_\_\_\_\_ Long. / 9- 34.5335 \* 10- 088.1755 \* Well No. 12- A014 \*

Location 13- SENE S 24 T 02 S R 09 E Alt. 14- 425 \*

Hyd. Unit (OWDC) 20- 06.03.00.05 \* Date 21- 03/26/1973 \*

Well use 23- 0 \* Water Use 24- U \* Hole depth 27- 51 \* Well depth 28- 49 \*

WL 30- 21 \* Date 31- 02/21/1985 \* Source 33- S \*

Status 273- \_\_\_\_\_ \* Project No. 5- 03100 \*

R-158\* T-A\* Date 159# 03/26/1973 \* Owner No. Site 8

Owner 161# USCE 8 DP - 169

R-192\* T-A\* Date 193# \_\_\_\_\_ \* Temp. 196#00010\* 197- \_\_\_\_\_ \*

R-192\* T-A\* Date 193# \_\_\_\_\_ \* Cond. 196#00095\* 197- \_\_\_\_\_ \*

R-192\* T-A\* Date 193# \_\_\_\_\_ \* pH 196#00400\* 197- \_\_\_\_\_ \*

R-58\* T-A\* 59# 1\* Date 60- 03/26/1973 \* Remarks \_\_\_\_\_

Drlg. 63- \_\_\_\_\_ \* Name USCE Method 65- H \* Finish 66- G \*

R-76\* T-A\* 59# 1\*

Top csng. 77# 0 \* Bot. csng. 78- 39 \* Diam. 79# 3 \*

R-76\* T-A\* 59# 1\*

Top csng. 77# \_\_\_\_\_ \* Bot. csng. 78- \_\_\_\_\_ \* Diam. 79# \_\_\_\_\_ \*

R-82\* T-A\* 59# 1\* Top 83# 39 \* Bottom 84- 48 \*

Type 85- S \* Diam. 87- 2.0 \* Size 88- 0.08 \*

R-82\* T-A\* 59# 1\* Top 83# \_\_\_\_\_ \* Bottom 84- \_\_\_\_\_ \*

Type 85- \_\_\_\_\_ \* Diam. 87- \_\_\_\_\_ \* Size 88- \_\_\_\_\_ \*

R- \_\_\_\_\_ \* T-A\* 147# 1\* 150- \_\_\_\_\_ \* 175# \_\_\_\_\_ \*

134 flows - 146 pumped

GEN. SITE DATA  
OWNER  
FIELD OF  
CONSTR.  
CASING  
OPENINGS  
YIELD

R-42\*    Date    H.P. 46\*    Power type 45\*

LIFT    Date 38\*    H.P. 46\*

LOGS  
 R-198\*    T- A \*    Log 199\*    Top 200\*    Bot 201\*  
 R-198\*    T- A \*    Log 199\*    Top 200\*    Bot 201\*  
 R-189\*    T- A \*    E Log No. 190\*    191- M I S S D I S T \*

ANAL.    R-114\*    T- A \*    Year 115\*    117\*    120\*

R-90\*    T- A \*    256\*    Top 91\*    Bot 92\*

AQUIFERS  
 Unit ID 93- Z I L E U T W    Name of Unit

R-90\*    T- A \*    256\*    Top 91\*    Bot 92\*

Unit ID 93-    Name of Unit

HYDRAULICS  
 R-98\*    T- A \*    99\*    Unit tested 100\*    103\*

R-105\*    T- A \*    99\*    Test No. 105\*

107\*    Transmissivity (gal/d)/ft

108\*    Hydraul. cond. (gal/d)/ft<sup>2</sup>

110\*    Storage coeff.    Boundaries

R-121\*    T- A \*    Begin 122\* 197.3\*    Network 258\*

Water Level Data Collection (1)

6 MP = 11.45  
 2/21/85 = 20.78  
 5/23/85 = 17.35  
 8/22/85 = 18.81

0.65 mi S OF DOSKIE

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY  
Bureau of Land and Water Resources

COUNTY WELL LOCATED	<i>Tishomingo</i>	
WELL NUMBER	CODED	PERMIT NUMBER
<i>8DP-169</i>		
DATE WELL PLUGGED		
<i>8-16-90</i>		

PERMIT NUMBER
NAME OF DRILLING FIRM

P.O. Box 10631  
Jackson, Mississippi 39289-0631  
WATER WELL PLUGGING  
DECOMMISSIONING

NAME & MAILING ADDRESS OF LANDOWNER
<i>U.S. Army Engr. Dist., Mobile</i>
<i>P.O. Box 2288</i>
<i>Mobile, Al 36628</i>
WELL LOCATION SEC TOWNSHIP RANGE
<i>SENE 524 T02 S R 09 E</i>
DISTANCE DIRECTION NEAREST TOWN
<i>Burnsville, MS</i>
OTHER LANDMARK
WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.
<i>Groundwater Study</i>

NAME OF WELL CONTRACTOR WHO DRILLED THE WELL
NAME OF LANDOWNER WHEN WELL WAS DRILLED
WELL DATA
Well Depth Casing Diameter (In.) Casing Length (Ft.)
<i>49'</i> <i>3"</i> <i></i>
Type of Casing Hole Depth Depth to Static Water Level
<i>PVC</i> <i></i> <i>19.3'</i>
DATE WELL COMPLETED

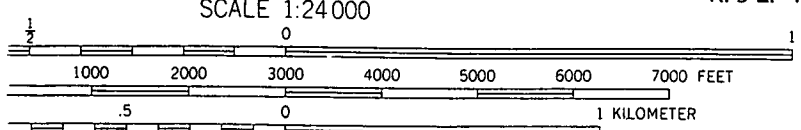
DESCRIBE HOW THE WELL OR HOLE WAS PLUGGED (AMOUNT OF CASING AND/OR SCREEN THAT WAS REMOVED OR LEFT IN HOLE. MATERIAL USED IN PLUGGING, ETC., <i>Portland Cement mixture</i> <i>(1 bag cement to 5.5 gal. water)</i> )
<i>Pumped approx 2.4 cf of cement mixture into hole - Casing and well screen left in well.</i>

I CERTIFY THAT THE WELL WAS PLUGGED OR ABANDONED IN ACCORDANCE WITH THE STATE OF MISSISSIPPI REGULATIONS
<i>Ruby S. Clements</i> SIGNATURE
<i>8/16/90</i> DATE

DOCKIE QUAD

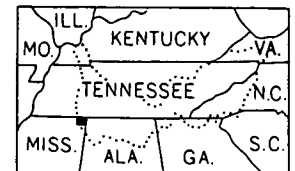


(BURNSVILLE 14-SE) 3353 IV SE 17'30" BURNSVILLE 3.5 MI. TENN. 1 320 000 FEET



CONTOUR INTERVAL 20 FEET  
DASHED LINES REPRESENT HALF-INTERVAL CONTOURS  
DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS



Very forest. loc.  
Heavy-duty ...  
Medium-duty ...  
Light-duty ...