**WELL SCHEDULE**

**U.S. DEPT. OF THE INTERIOR**
**GEOLOGICAL SURVEY**
**WATER RESOURCES DIV.**

**FORM 9-1642**

(1-68)

**RECORDED BY JCM**

**SOURCE OF DATA: BOWC**

**DATE: 12-72**

**MAP:**

**STATE:**

**COUNTY: 28**

**ZIP: 787**

**LATITUDE: 34° 30' 00" N**

**LONGITUDE: 089° 55' 28" W**

**LAT-LONG ACCURACY: 91**

**LOCAL WELL NUMBER: 182**

**LOCAL USE: JAMES SIDES**

**OWNERSHIP: COUNTY, FED GOV'T, CITY, CORP OR CO, PRIVATE, STATE AGENCY, WATER DIST**

**USE OF WATER: AGRICULTURE, IND, MINING, INDUSTRY, FIRE, DOM, IRR, MED, IND, P.S., REC, SKIN, INST, UNUSED, REPRESSION, RECHARGE, DESAL-P.S., DESAL-OTHER**

**DATA AVAILABLE: FIELD AQUIFER, SAMPLE DATA, FREQUENT W/W MEASUREMENTS, PUMPAGE INVENTORY**

**Bulldozer: 61**

**Log data: 60**

**WELL DESCRIPTION CARD**

**SAME AS ON MASTER CARD**

**DEPTH WELL:**

**FT:** 100

**CASING TYPE:** PVC

**DIAMETER:** 4

**FINISH:** CONCRETE

**METHOD:** AIR, BORED, CABLE, DUG, BORED, JET, AIR, REVERSE TRENCHING, DRIVE, ROT.

**DATE:** 9-7-2

**DRILLER:** JUMPER

**LIFT:** AIR, HAND, GAS, PISTON, ROT.

**POWER:** DIESEL, L.P.

**DESCRIPT:** MP

**ALT. LSD:** 24

**WATER LEVEL:** 80

**DATE MEAS.: 7-7-2**

**YIELD:** 80

**QUALITY OF WATER DATA:** IRON, SULFATE, CHLORIDE

**SP. CONDUCT.: 6**

**TASTE, COLOR, ETC.:**

**U.S. G.P.O. 1972/720-793/96/1303.**