

WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

MASTER CARD

Record by WTR Source of data Bowc Date 1/69 Map \_\_\_\_\_

State 28 County (or town) Jupiah 70

Latitude: 344448 N S Longitude: 0885805 Sequential number: 1

Lat-long accuracy: 4 T 4 S R 3 E W, Sec 10, NE, SE

Local well number: J1034AD1004S03E Other number: \_\_\_\_\_ B & M

Local use: 182 Owner or name: \_\_\_\_\_

Owner or name: EVERETTE BRYANT Address: Ripley

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist \_\_\_\_\_ P

Use of water: (A) Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, P S, Rec, (S) Stock, Instit, Unused, Recharge, Desal-P S, Desal-other, Other \_\_\_\_\_ H

Use of well: (A) Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed, (D) \_\_\_\_\_ W

DATA AVAILABLE: Well data  Freq. W/L meas.:  Field aquifer char. \_\_\_\_\_

Hyd. lab. data: \_\_\_\_\_

Qual. water data; type: \_\_\_\_\_

Freq. sampling: \_\_\_\_\_ Pumpage inventory: \_\_\_\_\_

Aperture cards: \_\_\_\_\_

Log data: \_\_\_\_\_

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: 200 ft Meas. rept accuracy \_\_\_\_\_ 3

Depth cased; (first perf.) \_\_\_\_\_ ft Casing type: \_\_\_\_\_; Diam. \_\_\_\_\_ in \_\_\_\_\_ 4

Finish: porous concrete, gravel w. (perf.), (screen), gravel w. (screen), horiz. gallery, end, open perf., screen, sd. pt., shored, open hole, other \_\_\_\_\_ 4

Method Drilled: (A) air bored, (B) cable, (C) dug, (D) hyd jetted, (H) rot., (J) air percussion, (P) reverse, (R) rotary, (T) trenching, (V) driven, (W) drive wash, (X) other \_\_\_\_\_ H

Date Drilled: 7/67 9/67 Pump intake setting: \_\_\_\_\_ ft \_\_\_\_\_ 38

Driller: Jumper Well Co. name (L) \_\_\_\_\_ address \_\_\_\_\_

Lift (type): (A) air, (B) bucket, (C) cent, (J) jet, (L) multiple, (M) multiple, (N) none, (P) piston, (R) rot, (S) submerg, (T) turb, other \_\_\_\_\_ Deep \_\_\_\_\_ Shallow \_\_\_\_\_ 40

Power (type): diesel, elec, gas, gasoline, hand, gas, wind; H.P. 1/2 5 Trans. or meter no. \_\_\_\_\_

Descrip. MP \_\_\_\_\_ ft above \_\_\_\_\_ below LSD, Alt. MP \_\_\_\_\_

Alt. LSD: \_\_\_\_\_ Accuracy: (source) \_\_\_\_\_ 47

Water Level \_\_\_\_\_ ft above \_\_\_\_\_ below MP; \_\_\_\_\_ ft above \_\_\_\_\_ below LSD Accuracy: \_\_\_\_\_ 52 D

Date meas: 7.67 Yield: \_\_\_\_\_ gpm \_\_\_\_\_ 8 Method determined \_\_\_\_\_ 61

Drawdown: \_\_\_\_\_ ft Accuracy: \_\_\_\_\_ Pumping period \_\_\_\_\_ hrs \_\_\_\_\_ 68

QUALITY OF WATER DATA: Iron \_\_\_\_\_ ppm Sulfate \_\_\_\_\_ ppm Chloride \_\_\_\_\_ ppm Hard. \_\_\_\_\_ ppm 72

Sp. Conduct \_\_\_\_\_ K x 10<sup>6</sup> \_\_\_\_\_ Temp. \_\_\_\_\_ °F \_\_\_\_\_ Date sampled \_\_\_\_\_ 79

Taste, color, etc. \_\_\_\_\_

PUMPAGE

Well No.

J34

Well No. \_\_\_\_\_

J34

Latitude-longitude \_\_\_\_\_  
d m s N S d m s

**HYDROGEOLOGIC CARD**

**SAME AS ON MASTER CARD** Physiographic Province: 03 Section: \_\_\_\_\_

D Drainage Basin: 15F Subbasin: \_\_\_\_\_

(D) (C) (E) (F) (R) (K) (L)  
Topo of depression, stream channel, dunes, flat, hilltop, sink, swamp,  
well site: (H) (P) (S) (T) (U) (V)  
offshore, pediment, hillside, terrace, undulating, valley flat \_\_\_\_\_

**MAJOR** K3 5m  
**AQUIFER:** system series aquifer, formation, group

Lithology: 2 Origin: 3 3 80  
Aquifer Thickness: ft

Length of well open to: \_\_\_\_\_ ft Depth to top of: 120 ft

**MINOR**        
**AQUIFER:** system series aquifer, formation, group

Lithology:    Origin:           
Aquifer Thickness: ft

Length of well open to: \_\_\_\_\_ ft Depth to top of: \_\_\_\_\_ ft

Intervals Screened: \_\_\_\_\_

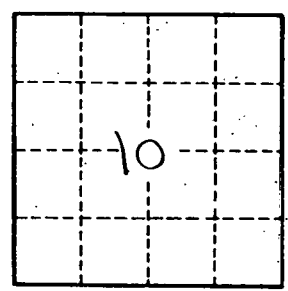
Depth to consolidated rock: \_\_\_\_\_ ft Source of data: \_\_\_\_\_

Depth to basement: \_\_\_\_\_ ft Source of data: \_\_\_\_\_

Surficial material:    Infiltration characteristics: \_\_\_\_\_

Coefficient Trans: \_\_\_\_\_ gpd/ft Coefficient Storage: \_\_\_\_\_

Coefficient Perm: \_\_\_\_\_ gpd/ft<sup>2</sup>; Spec cap: \_\_\_\_\_ gpm/ft; Number of geologic cards: \_\_\_\_\_



3 miles W  
of Ripley

Well No.

J34