

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION

Elec log #4  
Test Hole

WELL SCHEDULE

Date 4-18, 1960 Field No. \_\_\_\_\_  
Record by Paul Grantham Office No. F.7  
Source of data Drly Obser -

1: Location: State Miss County Tippah

Map \_\_\_\_\_  
NE NW 1/4 SW 1/4 sec. 30 T 3 N R 4

2: Owner: Town of Ripley Address \_\_\_\_\_  
Tenant L.P. Goolbsy Farm Address \_\_\_\_\_  
Driller Layne Central Address Memphis

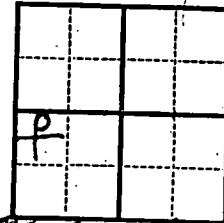
3: Topography \_\_\_\_\_

4: Elevation 500' ft. above Topo  
below \_\_\_\_\_

5: Type: Dug, drilled, driven, bored, jetted 4 1960

6: Depth: Rept. 980 ft. Meas. 1059 ft.

7: Casing: Diam. 16 in., to 10 in., Type \_\_\_\_\_  
Depth \_\_\_\_\_ ft., Finish 120' x 10" Sauer



8: Chief Aquifer Coffee Sand From Paul West ft. to \_\_\_\_\_ ft.  
Others lower part

9: Water level 156 ft. rept April 1960 above 150  
meas. \_\_\_\_\_ below \_\_\_\_\_  
which is \_\_\_\_\_ ft. above surface  
below \_\_\_\_\_

10: Pump: Type Turbine Capacity 500 G. M.  
Power: Kind \_\_\_\_\_ Horsepower \_\_\_\_\_

11: Yield: Flow \_\_\_\_\_ G. M., Pump 500 G. M., Meas. Rept Est. \_\_\_\_\_  
Drawdown \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ G. M.

12: Use: Dom., Stock, PS., RR., Ind, Irr., Obs. \_\_\_\_\_  
Adequacy, permanence \_\_\_\_\_

13: Quality \_\_\_\_\_ Temp \_\_\_\_\_ °F.  
Taste, odor, color \_\_\_\_\_ Sample Yes No 1-62  
Unfit for \_\_\_\_\_

14: Remarks: (Log, Analyses, etc.) Sp cap: 3 1/2 gpf  
Yields also rept. as 2 1/2 and 5 gpm/ft  
SAMPLES U. S. GOVERNMENT PRINTING OFFICE 16-22891-1  
for the two wells

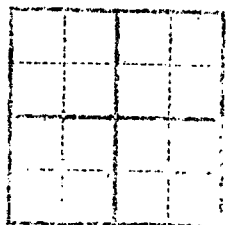
UNITED STATES  
 DEPARTMENT OF THE INTERIOR  
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 WATER RESOURCES DIVISION

8-121  
 (Order 1959)

WELL SCHEDULE

Date \_\_\_\_\_  
 Well No. \_\_\_\_\_  
 Record by \_\_\_\_\_  
 Office No. \_\_\_\_\_  
 Source of data \_\_\_\_\_

1. Location: State \_\_\_\_\_ County \_\_\_\_\_  
 2. Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_  
 3. Owner \_\_\_\_\_  
 4. Tenant \_\_\_\_\_  
 5. Driller \_\_\_\_\_  
 6. Depth \_\_\_\_\_  
 7. Type of drive \_\_\_\_\_  
 8. Water Exp. \_\_\_\_\_  
 9. Capacity \_\_\_\_\_  
 10. \_\_\_\_\_  
 11. \_\_\_\_\_  
 12. \_\_\_\_\_  
 13. \_\_\_\_\_  
 14. \_\_\_\_\_



3.1 mi to city display



US 15

