

WELL SCHEDULE

**PUNCHED**

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

SEP 26 1973

MASTER CARD

Record by JCM Source of data Bowc Date 11-72 Map \_\_\_\_\_

State 28 County (or town) Tate 69

Latitude: 343500N Longitude: 0895558 Sequential number: 1

Lat-long accuracy: 2 T 60 R 70 Sec 3 SW SW SW SW

Local well number: M005C0306507W Other number: \_\_\_\_\_ B & H

Local use: 100 Owner or name: A. L. BRADY Address: Senatabia

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist P

Use of Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, P S, Rec, water: H

Use of well: (A) (D) (G) (H) (Q) (P) (R) (T) (U) (W) (X) (Z) W

DATA AVAILABLE: Well data  Freq. W/L meas:  Field aquifer char.

Hyd. lab. data:

Qual. water data; type:

Freq. sampling:  Pumpage inventory:  yes no; period:

Aperture cards:  yes

Log data: D

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: 1130 Meas. 3

Depth cased: 116 Casing type: Plc Diam. 4

Finish: (C) porous concrete, (F) gravel w. (screen), (G) gravel w. (screen), (H) horiz. gallery, (Q) open end, (P) perf., (S) screen, (T) sd. pt., (W) shored, (X) open hole, (Z) other S

Method Drilled: (A) air rot, (B) bored, (C) cable, (D) dug, (H) hyd jetted, (J) rot., (P) air percussion, (R) reverse, (T) trenching, (V) driven, (W) drive wash, (Z) other H

Date Drilled: 9-7-72 Pump intake setting: \_\_\_\_\_ ft 36

Driller: Harris Bros. name address

Lift (type): (A) air, (B) bucket, (C) cent, (J) jet, (L) multiple, (M) multiple, (N) none, (P) piston, (R) rot, (S) submerg, (T) turb, other S Deep  Shallow

Power (type): diesel, elec, gas, gasoline, hand, gas, wind; H.P. 1 Trans. or meter no. 5

Descrip. MP \_\_\_\_\_ ft above below LSD, Alt. MP \_\_\_\_\_

Alt. LSD: \_\_\_\_\_ Accuracy: (source) \_\_\_\_\_

Water Level: \_\_\_\_\_ ft above below MP; \_\_\_\_\_ ft above below LSD Accuracy: \_\_\_\_\_

Date meas: 6-7-72 Yield: \_\_\_\_\_ gpm 15 Method determined \_\_\_\_\_

Drawdown: \_\_\_\_\_ ft Accuracy: \_\_\_\_\_ Pumping period: \_\_\_\_\_ hrs \_\_\_\_\_

QUALITY OF WATER DATA: Iron \_\_\_\_\_ ppm Sulfate \_\_\_\_\_ ppm Chloride \_\_\_\_\_ ppm Hard. \_\_\_\_\_ ppm

Sp. Conduct \_\_\_\_\_ K x 10<sup>6</sup> Temp. \_\_\_\_\_ °F Date sampled \_\_\_\_\_

Taste, color, etc. \_\_\_\_\_

Well No.

M5

