WELL SCHEDULE

U.S. DEPT. OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIV.

FORM 9-1642
(1-68)

WELL No. C 10
PUNCHED
DEC 26 1973

MASTER CARD

Record by T. Shull
Source: BOWC
Date: 1/4/9
Map

State: 28
County or town: Tate

Latitude: 34° 45' 10" N
Longitude: 86° 16' 50" W

Local use:

Owner or name:

Ownership: County, Fed Govt., City, Corp or Co, Private, State Agency, Water Dist

Use of Water:

DATA AVAILABLE:

Hyd. lab. data:

Qual. water data:

Freq. sampling:

Aperture, cards:

Log data:

WELL DESCRIPTION CARD

Depth measured:

Casing:

Type:

Plastic

Finish:

Method:

Drilled:

Date:

Driller:

Lift:

Power:

Descrip. MP:

Alt. LSD:

Water Level:

Date:

Drawdown:

QUALITY OF WATER:

Sp. Conduct:

Taste, color, etc.

Pump intake setting:

ft

Meas.

ft

Casting

Plastic

Finish:

Method:

Drilled:

Date:

Driller:

Lift:

Power:

Descrip. MP:

Alt. LSD:

Water Level:

Date:

Drawdown:

QUALITY OF WATER:

Sp. Conduct:

Taste, color, etc.

Pump intake setting:

ft

Meas.

ft

Casting

Plastic

Finish:

Method:

Drilled:

Date:

Driller:

Lift:

Power:

Descrip. MP:

Alt. LSD:

Water Level:

Date:

Drawdown:

QUALITY OF WATER:

Sp. Conduct:

Taste, color, etc.