## WELL SCHEDULE

**U. S. DEPT. OF THE INTERIOR**

**WATER RESOURCES DIVISION**

### MASTER CARD

**Record by:** C. F. Brown

**Source:** Copeland

**Date:** 6-9-39

**Map:** Band 0

**State:** 70

**County:** 926

**Quint section:** 1

**Local well number:** N. 045, A. D. 311, E. 9, N. 4, W. 6

**Local use:** 25

**Owner or name:** INDIANAOLA

**Owner or name:** 1

**Address:**

**Ownership:** County, Fed Gov't, City, Corp or Co., Private, State Agency, Water Dist.

**Use of water:**

- Air cond.
- Bottling
- Comm.
- Dewater
- Power
- Fire
- Dom.
- Irr.
- Ind.
- P.
- S.
- Rec.
- Stock.
- Inst.
- Unused.
- Repurpose.
- Recharge.
- Desal-P.
- Desal-other.
- Other.

**Use of well:**

- Anode.
- Drain.
- Seismic.
- Heat Res.
- Obs.
- Oil.
- Gas.
- Recharge.
- Test.
- Unused.
- Withdraw.
- Waste.
- Destroyed.

**DATA AVAILABLE:**

- Well data
- Freq. W/L meas.
- Field aquifer char.
- Hyd. lab. data.
- Qual, water data.
- Type.
- Pumpage inventory.
- Freq. sampling.
- Aperture cards.
- Log data.

### WELL-DESCRIPTION CARD

**SAME AS ON MASTER CARD**

**Depth well:**

<table>
<thead>
<tr>
<th>Depth cased</th>
<th>Ft</th>
<th>Casing type</th>
<th>Accuracy</th>
</tr>
</thead>
<tbody>
<tr>
<td>150</td>
<td>25</td>
<td></td>
<td></td>
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</tbody>
</table>

**Finish:**

- Porous
- Gravel
- Well
- Open perf.
- Screen
- Sp.
- Shored
- Pp.

**Method:**

- Air
- Hored
- Cable
- Dog
- Hydraulic
- Aug.
- Reverse
- Trenching.
- Driven
- Drive
- Rot.
- Percussion
- Rotary.
- Wash.

**Date Drilled:**

**Driller:**

**Lift:**

- Air, bucket, centr.
- Jet.
- Cent.

**Power:**

- Diesel
- Elec.
- Gas.
- Gasoline
- Hand.
- Gas.
- Wind.
- H.P.

**Descrip.**

4' Gas iron.

**All. LSD:**

<table>
<thead>
<tr>
<th>All. LSD</th>
<th>Accuracy</th>
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<tbody>
<tr>
<td>171.7</td>
<td>4</td>
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</table>

**Water Level:**

<table>
<thead>
<tr>
<th>Water level</th>
<th>Above</th>
<th>Below</th>
<th>Accuracy</th>
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<tbody>
<tr>
<td>21.5</td>
<td>4</td>
<td>85</td>
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**Date:**

<table>
<thead>
<tr>
<th>Date</th>
<th>Meas.</th>
<th>Accuracy</th>
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<tbody>
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<td>6/3/19</td>
<td>130</td>
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**Drawdown:**

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<th>Capacity</th>
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<tr>
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**QUALITY OF WATER DATA:**

<table>
<thead>
<tr>
<th>Quality</th>
<th>Accuracy</th>
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<tbody>
<tr>
<td>Iron</td>
<td></td>
</tr>
<tr>
<td>Sulfate</td>
<td></td>
</tr>
<tr>
<td>Chloride</td>
<td></td>
</tr>
<tr>
<td>Hard</td>
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**Sp. Conduct:**

<table>
<thead>
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<th>Acc.</th>
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**Temp.:**

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**Date:**

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<td>27</td>
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**Taste, color, etc.:**

**Date:**

<table>
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<th>Accuracy</th>
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<tbody>
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<td>26</td>
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**U.S. G.P.O. 1972/720-793/96/1303**