

1/81 WTO

TRANSMITTED FOR ADP

TRANSMITTED FOR

Recorded by J Crow  
Date 11/17/81

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT  
WELL RECORD

Sunflower

Well No. 285  
E-Log No. \_\_\_\_\_  
County Sunflower

Site ID 33.37.34.09.03.04.4.0.1 R=0\* T=A\* 2=W\*

Data reliab. 3=U\* Report. agency 4=USGS\* Dist. 6=28\* 7=28\* Co. 8=1.3.3\*

Lat. \_\_\_\_\_ Long. 9=3.3.3.7.3.4\* 10=0.9.0.3.0.4.4\* Well No. 12=4.0.8.5\*

Location SW 13=NWSE.S.0.4.T.2.0.N.R.0.3.W\* Alt. 16=1.2.4\*

Hyd. Unit (OWDC) 20= \_\_\_\_\_ Date 21=0.4.1.15.1.1.9.8.1\*

Well use 23=W\* Water Use 24=I\* Hole depth 27=1.0.0\* Well depth 28=1.0.0\*

WL 30=2.3\* Date 31=0.4.1.15.1.1.9.8.1\* Source 33=0\*

Status 273= \_\_\_\_\_ Project No. 5= \_\_\_\_\_

R=158\* T=A\* Date 159# 0.4.1.15.1.1.9.8.1\* Owner No. \_\_\_\_\_

Owner 16# CHARLES M. CLATCHEY\*

R=192\* T=A\* Date 193# \_\_\_\_\_ Temp. 196#00010\* 197= \_\_\_\_\_

R=192\* T=A\* Date 193# \_\_\_\_\_ Cond. 196#00095\* 197= \_\_\_\_\_

R=192\* T=A\* Date 193# \_\_\_\_\_ pH 196#00400\* 197= \_\_\_\_\_

R=58\* T=A\* 59# 1\* Date 60# 0.4.1.15.1.1.9.8.1\* Remarks \_\_\_\_\_

Drlg. 63=4.0.5\* Name LARRY'S Well Method 65=H\* Finish 66=S\*

R=76\* T=A\* 59# 1\* PVC  
Top csgn. 77# 0\* Bot. csgn. 78# 16.0\* Diam. 79# 8\*

R=76\* T=A\* 59# 1\*  
Top csgn. 77# \_\_\_\_\_ Bot. csgn. 78# \_\_\_\_\_ Diam. 79# \_\_\_\_\_

R=82\* T=A\* 59# 1\* Top 83# 6.0\* Bottom 84# 1.0.0\*

Type 85=S\* Diam. 87# 8\* Size 88# \_\_\_\_\_

R=82\* T=A\* 59# 1\* Top 83# \_\_\_\_\_ Bottom 84# \_\_\_\_\_

Type 85# \_\_\_\_\_ Diam. 87# \_\_\_\_\_ Size 88# \_\_\_\_\_

R=146\* T=A\* 147# 1\* Q 150# 7.0.0\* Q/S 272# \_\_\_\_\_

134 flows 146 pumped

R=42\* T= A \* Lift type 43# S \* Intake 44= \* Power type 45= E \*

LIIFT. Date 38= 04/15/1981 \* H.P. 46= 10. \* \*

R=198\* T= A \* Log 199# D \* Top 200= 0. \* \* Bot 201= 100. \* \*

R=198\* T= A \* Log 199# \* Top 200= \* \* Bot 201= \* \*

R=189\* T= A \* E Log No. 190# \* 191= M I S S D I S T \*

ANAL. R=114\* T= A \* Year 115# \* 117= \* 120= \*

R=90\* T= A \* 256# 1 \* Top 91= 40. \* \* Bot 92= 100. \* \*

AQUIFERS Unit ID 93= 112M.R.V.A. \* Name of Unit A.H.W.

R=90\* T= A \* 256# 1 \* Top 91= \* \* Bot 92= \* \*

Unit ID 93= \* Name of Unit

R=98\* T= A \* 99# 1 \* Unit tested 100= \* 103= \*

R=105\* T= A \* 99# 1 \* Test No. 106# \*

HYDRAULICS 107= \* Transmissivity (gal/d)/ft

108= \* Hydraul. cond. (gal/d)/ft<sup>2</sup>

110= \* Storage coeff. Boundaries

R=121\* T= \* Yr Begin 122# \* Network 258# \*

Water Level Data Collection (1)  
2 miles NE of Blaine