

**WELL SCHEDULE**

#2 West well

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

MAY 29 1975

MASTER CARD H 8-74

Record by \_\_\_\_\_ Source of data \_\_\_\_\_ Date \_\_\_\_\_ Map Cleveland Q

State 28 County (or town) Sunflower Sequential number: 67

Latitude: 33° 25' 4" N Longitude: 090° 35' 11" W

Local well number: K003AC7620N04W Other number: \_\_\_\_\_

Local use: \_\_\_\_\_ Owner or name: J. T. FISHER

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist \_\_\_\_\_

Use of water: (A) Air cond, (B) Bottling, (C) Comm, (D) Dewater, (E) Power, (F) Fire, (G) Dom, (H) Irr, (I) Med, (J) P S, (K) Rec, (L) Stock, (M) Instit, (N) Unused, (O) Reppure, (P) Recharge, (Q) Desal-P S, (R) Desal-other, (S) Other \_\_\_\_\_

DATA AVAILABLE: Well data  Freq. W/L meas.: \_\_\_\_\_ Field aquifer char. \_\_\_\_\_

Hyd. lab. data: \_\_\_\_\_

Qual. water data; type: \_\_\_\_\_

Freq. sampling: \_\_\_\_\_ Pumpage inventory: \_\_\_\_\_

Log data: \_\_\_\_\_

**WELL-DESCRIPTION CARD**

SAME AS ON MASTER CARD Depth well: 123 Meas. accuracy \_\_\_\_\_

Depth cased: 73 Casing type: \_\_\_\_\_; Diam. 16-12 in \_\_\_\_\_

Finish: porous gravel w. gravel w. (C) (H) (O) (P) (S) (T) (W) (X) (Z) \_\_\_\_\_

Method: (A) air bored, (B) cable, (C) dug, (D) hyd jetted, (E) air reverse, (F) trenching, (G) driven, (H) drive, (I) rot., (J) percussive, (K) rotary, (L) other \_\_\_\_\_

Date Drilled: \_\_\_\_\_ Pump intake setting: \_\_\_\_\_ ft \_\_\_\_\_

Driller: James C. ... name address \_\_\_\_\_

Lift (type): (A) air, (B) bucket, (C) cent, (D) jet, (E) multiple, (F) multiple, (G) none, (H) piston, (I) rot, (J) submerg, (K) turb, (L) other \_\_\_\_\_ Deep \_\_\_\_\_

Power (type): diesel, elec, gas, gasoline, hand, gas, wind; H.P. \_\_\_\_\_ Trans. or meter no. \_\_\_\_\_

Alt. LSD: \_\_\_\_\_ Accuracy: \_\_\_\_\_

Water Level: \_\_\_\_\_ Accuracy: \_\_\_\_\_

Date meas: 255 Yield: \_\_\_\_\_ gpm \_\_\_\_\_ Method determined \_\_\_\_\_

Drawdown: \_\_\_\_\_ Accuracy: \_\_\_\_\_ Pumping period \_\_\_\_\_ hrs \_\_\_\_\_

QUALITY OF WATER DATA: Iron \_\_\_\_\_ Sulfate \_\_\_\_\_ Chloride \_\_\_\_\_ Hard. \_\_\_\_\_

Sp. Conduct \_\_\_\_\_ K x 10<sup>6</sup> \_\_\_\_\_ Temp. \_\_\_\_\_ °F \_\_\_\_\_ Date sampled \_\_\_\_\_

Taste, color, etc. \_\_\_\_\_

