

WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

MASTER CARD # 8-74

Record by _____ Source of data _____ Date _____ Map Cleveland, Q.

State 28 County (or town) Sumblawa Sequential number: 67

Latitude: 3° 34' 27" N Longitude: 127° 15' 11" W Sequential number: 1

Lat-long accuracy: 3° 20' 5" S, R 17 Sec 17, SW SE

Local well number: J006CD1720N05W Other number: _____ B & M

Local use: _____ Owner or name: _____

Owner or name: VINCENT MUZZI Address: _____

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist P

Use of water: (A) Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, P S, Rec, Stock, Instic, Unused, Repressure, Recharge, Desal-P S, Desal-other, Other I

Use of well: (A) Anode, Drain, Seismic, Heat Res, Jbs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed W

DATA AVAILABLE: Well data Freq. W/L meas.: Field aquifer char.

Hyd. lab. data: _____

Qual. water data; type: _____

Freq. sampling: Pumpage inventory: no; period: _____

Core cards: _____

Log data: _____

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: 115 Meas. 6

Depth cased: 75 Casing type: _____; Diam. in 8

Finish: porous gravel w. gravel w. horiz. open perf., screen, sd. pt., shored, open hole, other P

Method Drilled: (A) air bored, cable, dug, hyd jetted, rot., (B) (C) (D) (H) (J) (P) (R) (T) (V) (W) (Z) other H

Date Drilled: 9:55 Pump intake setting: _____ ft _____

Driller: Tom Wickham name address _____

Lift (type): (A) air, bucket, cent, jet, multiple, (cent.) (B) (C) (J) multiple, (cent.) (D) (H) (J) (P) (R) (T) (V) (W) (Z) other C Deep Shallow

Power (type): diesel, elec, gas, gasoline, hanc, gas, wind; H.P. _____ Trans. or meter no. _____

Descrip. MP _____ ft above _____ below LSD, Alt. MP _____

Alt. LSD: _____ Accuracy: (source) _____

Water Level: _____ ft above _____ below MP; Ft below LSD 16 Accuracy: _____

Date meas: 55 Yield: 1400 gpm Method determined

Drawdown: _____ ft Accuracy: _____ Pumping period _____ hrs _____

QUALITY OF WATER DATA: Iron _____ ppm Sulfate _____ ppm Chloride _____ ppm Hard. _____ ppm

Sp. Conduct _____ K x 10 6 Temp. _____ °F Date sampled _____

Taste, color, etc. _____

