**WELL SCHEDULE**

**U.S. DEPT. OF THE INTERIOR**
**GEOLOGICAL SURVEY**
**WATER RESOURCES DIVISION**

**FORM 9-1642**
**(1-68)**

**Well No.** K9

**MAY 1974**

**MASTER CARD**

- **Record by:** ACM
- **Source of data:** Bowe
- **Date:** 5-73
- **Map:** 4-6

- **State:** 28
- **County:** Stone
- **Latitude:** 30° 15’ 8” N
- **Longitude:** 089° 10’ 0” W
- **Sequential number:** 7

- **Lat.-long. accuracy:** 5’ 4” 12”
- **Local number:** K009, 14:04:51:2 W

**Ownership:** County, Fed Gov’t., City, Corp or Co., Private, State Agency, Water Dist.

**Use of water:**

**Data available:**
- Well data
- Freq. W/L meas.
- Field aquifer char.

**WELL-DESCRIPTION CARD**

- **Depth well:** 28.9 ft
- **Depth cased:** 8.4 ft
- **Casing type:** Plc
- **Diam.:** 2 in.

- **Finish:** Perforated gravel v. gravel. v. harls. open perf., screen, sd. pt., shored, open hole.

- **Method:** Air-bored, cable, dog, jet, reversed trenching, driven, drive rot., percussion, rotary, wash, other

- **Drilled by:** Russell Anderson

- **Lift:** (A) (B) (C) (D) (E) (F) (G) (H) (I) (M) (N) (P) (R) (B) (R) (T) (U) (V) (W) (X) (Y) (Z) Deep

- **Power:** (type) diesel, g.c., gas, gasoline, hand, gas, wind, H.P.

- **Descrip. MP:** above

- **Alt., LSD:** above

- **Water level:** 60 ft below LSD

- **Date:** 5-73

- **Drawdown:** 5.73 ft

- **Quality of water:**
  - **Iron:** ppm
  - **Sulfate:** ppm
  - **Chloride:** ppm
  - **Hard.:** ppm

- **Sp. Conduct.:** K x 10^5

- **Temp.:** °F

- **Date sampled:**